



THE HOLY EUCHARIST

ST. PETER'S EPISCOPAL CHURCH

THE TENTH SUNDAY AFTER PENTECOST
AUGUST 14, 2022 - 9:00 A.M.

We stand.

THE PROCESSIONAL HYMN FMSB p. 82

"Morning has Broken"

Eleanor Farjeon

THE OPENING ACCLAMATION

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for
 ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE FMSB p. 97

"Sanctuary" John W. Thompson and Randy Scruggs

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

CHILDREN'S CHAPEL PRAYER

(*Children's Chapel is an experience for children 4 years through 5th grade. Children under age 4 may attend with a parent or be cared for in the nursery.*)

The Celebrant says

Children of God, go forth to receive God's Word. May it light your way, fill your hearts with love, and your lives with hope and joy. Amen.

THE FIRST LESSON

JEREMIAH 23:23-29

A Reading from the Book of Jeremiah.

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with

wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

The Word of the Lord.

People Thanks be to God.

PSALM 82 (*The Psalm is read in unison.*)

God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:

"How long will you judge unjustly,*
and show favor to the wicked?

Save the weak and the orphan; *
defend the humble and needy;

Rescue the weak and the poor; *
deliver them from the power of the wicked.

They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.

Now I say to you, 'You are gods,*
and all of you children of the Most High;

Nevertheless, you shall die like mortals,*
and fall like any prince."

Arise, O God, and rule the earth, *
for you shall take all nations for your own.

THE SECOND LESSON

HEBREWS 11:29-12:2

A Reading from the Letter to the Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set

before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord.

People Thanks be to God.

We stand.

SEQUENCE HYMN FMSB p. 61

"I Love You Lord"

Laurie Klein

THE HOLY GOSPEL

LUKE 12:49-56

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of the Lord.

People Praise to you, Lord Christ.

We sit.

THE SERMON

JACOB DAVIS

A period of silence is kept.

We stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and
unseen.

We believe in one Lord, Jesus Christ, the only Son of
God, eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten,
not made, of one Being with the Father. Through him
all things were made. For us and for our salvation he
came down from heaven: by the power of the Holy
Spirit he became incarnate from the Virgin Mary, and
was made man. For our sake he was crucified under
Pontius Pilate; he suffered death and was buried. On
the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at
the right hand of the Father. He will come again in
glory to judge the living and the dead, and his king-
dom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son. With the
Father and the Son he is worshiped and glorified. He
has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of
the world to come. Amen.

Please kneel or stand as you are able.

THE PRAYERS OF THE PEOPLE (FORM IV)

BCP p. 388

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned
against you in thought, word, and deed, by what we have
done, and by what we have left undone. We have not
loved you with our whole heart; we have not loved our
neighbors as ourselves. We are truly sorry and we humbly
repent. For the sake of your Son Jesus Christ, have
mercy on us and forgive us; that we may delight in your
will, and walk in your ways, to the glory of your Name.
Amen.

The Celebrant pronounces the absolution.

We stand.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

We sit.

THE ANNOUNCEMENTS & BLESSING OF BACKPACKS

THE HOLY COMMUNION

THE OFFERTORY FMSB p. 75

"Light the Fire"

Bill Maxwell

DOXOLOGY HYMN #380 vs. 3

THE GREAT THANKSGIVING

EUCARISTIC PRAYER A

BCP p. 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

*We kneel or stand, as able. Then, facing the Holy Table, the Celebrant
proceeds with the Eucharistic Prayer.*

THE SANCTUS (*Sung by all.*)

Holy, Holy, Holy Lord

God of power and might

Heaven and earth are full of
your glory

Lord we sing your praise

Hosanna in the Highest

Hosanna in the Highest

Hosanna in the Highest

Lord we sing your praise.

Holy, Holy, Holy Lord

God of power and might

Blessed is He who comes in
the name of the Lord

Hosanna in the Highest

Hosanna in the Highest

Hosanna in the Highest

Lord we sing your praise.

THE LORD'S PRAYER FMSB p. 91

"Our Father"

Steve Crosky and Tim Smith

FRACTION ANTHEM (*Said by all*)

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

THE COMMUNION OF THE PEOPLE

We welcome you to receive the true presence of Jesus in this Holy Communion. Come forward to the altar rail and kneel (or stand) with an upturned palm to receive the bread. To receive the wine, you may either drink from the chalice or intinct (dip) your bread in the chalice. Gluten free wafers are available; if you need one, please ask the clergy. If you'd prefer not to receive communion, but would like to receive a blessing, kneel (or stand) at the rail with your arms crossed.

MUSIC AT COMMUNION

FMSB p. 74

"Let Us Break Bread Together on Our Knees"
James Edward Seddon

FMSB p. 94

"Prayer of St. Francis"

FMSB p. 82

"My Stronghold, My Savior" (Psalm 62) John Michael Talbot
We stand or kneel.

THE SENDING OUT OF EUCHARISTIC VISITORS

Celebrant In the name of Christ and of this congregation, I send you forth bearing these holy gifts, that those to whom you go... may share with us in the Communion of Christ's Body and Blood.

People We who are many are one body as we share one bread, one cup. Amen.

THE POSTCOMMUNION PRAYER

BCP p. 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

We stand.

IN PROCESSION FMSB p. 59

"I Have Decided to Follow Jesus" Jeffrey Rickard

THE DISMISSAL (*standing*)

The Celebrant dismisses the People, and the People respond.

People Thanks be to God.

† † †

*The flowers on the Altar are given by Gaye & Ted Pappas
to the glory of God and in
celebration of their 50th wedding anniversary.*

SERVERS AT LITURGY

Celebrant

The Reverend Rachel McElwee

Preacher

Jacob Davis

Eucharistic Ministers

Ed Grissom

Tony Perez

Lector

Tony Perez

Intercessor

Michael Broussard

Ushers

Eric Corbett

Steve Sell

Greeters

Gaye Pappas

Rhonda Warren

Children's Chapel

Ellen Blair

Tim McKee

Vestry Person of the Service

Rhonda Warren

Videographer

Tony Perez

Flower Ministry

Gordon Hart

Joanne Roach

Bread Baker

Lisa Saitow

Bread of Life

Jayne Jeney

Altar Guild Team 1

Martha Blalock, Angie Conway, Gail Crim, Elsie Green, Linda Lentjes, Ginger Mock, Marcy Mock, Amelia Phillips, Jaye Smith

Breakfast Team 7

Bill Calore, Jim Carpenter, Clyde Davis, Danny Ferreira, Doug Leatherbury, Pat Nee, John Ramsey, Bob White, Ed White

THE CLERGY OF ST. PETER'S
The Right Reverend Samuel Johnson Howard, *Bishop*
The Reverend Joseph R. Woodfin, *Rector*
The Reverend Rachel McElwee, *Priest Associate & Children's Ministry Coordinator*
The Reverend Canon John Tidy, *Priest Associate*

THE VESTRY OF ST. PETER'S

Class of 2022

Meghann Allen
Sharon Barlow
Connie McDaniel, *Sr. Warden*
Virginia Clark Rogers

Class of 2023

Pete Booth
Tom Ray
Tezlyn Watts
Chad Wykle

Class of 2024

Jim Carpenter, *Jr. Warden*
Clint Smith
Rhonda Warren, *Clerk*
Bob White

Jen Lasserre, *Treasurer*
904.261.4293 ext. 102

ST. PETER'S CHARITABLE FOUNDATION BOARD OF TRUSTEES

Jean Frank, *Chairperson*
Sandy Vose, *Vice Chairperson*
Ben Stephens, *Secretary*
Ken McDaniel, *Treasurer*

Anne Apt
Leigh Coulter Beal
Michael Broussard
Ginny Burnet
Tom Ray

Ex-officio Members
Bert Jenkins, *Trustee Emeritus*
The Reverend Joseph R. Woodfin, *Rector*
Connie McDaniel, *Senior Warden*

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St. Peter's Mission Statement

St. Peter's Episcopal Church seeks to be a warm, welcoming community of people called to know, love, worship, and serve Jesus Christ and His people.

We believe that Christian life is a journey. We invite God's people to journey with us.



St. Peter's Episcopal Church
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