

*Thank you for joining us for worship this morning. The liturgy begins on page 355 of the red Book of Common Prayer (BCP).
We hope this bulletin provides the information you need in order to participate fully in our worship. We are glad you are here!*

PROCESSIONAL HYMN

You Are My King (Billy Foote)

I'm forgiven because you were forsaken
I'm accepted You were condemned
I'm alive and well Your spirit is within me,
Because you died and rose again.

Chorus: Amazing love how can it be, You my King would die
for me
Amazing love I know it's true, And it's my joy to hon
or You
In all I do, I honor you.

You are my King You are my King Jesus
You are my King You are my King

Amazing love how can it be, You my King would die for me
Amazing love I know it's true, And it's my joy to honor You
Amazing love how can it be, You my King would die for me
Amazing love I know it's true, And it's my joy to honor You
In all I do, I honor you. Amazing love

CCLI Song No. 2456623 © 1996 worshiptogether.com songs (Admin. by EMI Christian Music Publishing) Billy
Foote
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No. 656972

OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our
Lord. *Amen.*

SONG OF PRAISE

Lord prepare me to be a sanctuary,
Pure and holy tried and true
With thanksgiving, I'll be a living
Sanctuary for you.

Sanctuary (John W. Thompson and Randy Scruggs)

1982 Whole Armor (Exc. Admin. By Justin
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THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords:
Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most
gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

CHILDREN'S CHAPEL

*After a prayer, children ages 4 through 5th grade are dismissed for Children's chapel. Children under age 4 may attend with a parent or be cared for in the
nursery.*

FIRST READING: Ezekiel 34:11-16, 20-24

¹¹Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. ¹²As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. ¹³I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. ¹⁴I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. ²⁰Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. ²¹Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, ²²I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. ²³I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 95:1-7a

¹Come, let us sing to the LORD; *

let us shout for joy to the Rock of our salvation.

²Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

³For the LORD is a great God, *

and a great King above all gods.

⁴In his hand are the caverns of the earth, *

and the heights of the hills are his also.

⁵The sea is his, for he made it, *

and his hands have molded the dry land.

⁶Come, let us bow down and bend the knee, *

and kneel before the LORD our Maker.

^{7a}For he is our God, *

and we are the people of his pasture and the sheep of his hand.

SECOND READING: Ephesians 1:15-23

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN *All stand.*

Jesus, Name Above All Names (Naida Hearn)

Chorus: Jesus, name above all names beautiful Savior, glorious Lord,
Emmanuel, God is with us, blessed redeemer, living word.

Emmanuel, Emmanuel, His name is called Emmanuel
God with us, revealed in us, His name is called Emmanuel. **(Chorus)**

If any man shall be in Christ then he will have a brand-new life,
Behold the old will pass away, so let new life begin today. **(Chorus)**

GOSPEL: Matthew 25:31-46

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

[Jesus said,] ³¹“When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. ³²All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, ³³and he will put the sheep at his right hand and the goats at the left. ³⁴Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; ³⁵for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, ³⁶I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ ³⁷Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? ³⁸And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? ³⁹And when was it that we saw you sick or in prison and visited you?’ ⁴⁰And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family you did it to me.’ ⁴¹Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; ⁴²for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, ⁴³I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ ⁴⁴Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ ⁴⁵Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ ⁴⁶And these will go away into eternal punishment, but the righteous into eternal life.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Rachel McElwee

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE - FORM IV (BCP 388)

Please kneel or stand, as best helps you to pray.

After each petition, the People respond

Hear our prayer.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

OFFERTORY HYMN

When It's All Been Said and Done (Jim Cowan)

When it's all been said and done
There is just one thing that matters
Did I do my best to live for truth
Did I live my life for You.

When it's all been said and done
All my treasures will mean nothing
Only what I've done for love's reward
Will stand the test of time.

Lord Your mercy is so great
That You look beyond our weakness
And find purest gold in miry clay
Making sinners into saints.

I will always sing Your praise
Here on earth and ever after
For You've shown me Heaven's my true home
When it's all been said and done
You're my life when life is gone.

When it's all been said and done
There is just one thing that matters
Did I do my best to live for truth
Lord I'll live my life for You.

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PRESENTATION HYMN

Doxology

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son, and Holy Ghost.

EUCCHARISTIC PRAYER B

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Celebrant and People

Holy, Holy, Holy Lord
God of power and might
Heaven and earth are full of your glory
Lord we sing your praise
Hosanna in the Highest
Hosanna in the Highest
Hosanna in the Highest
Lord we sing your praise.

Holy, Holy, Holy Lord
God of power and might
Blessed is He who comes in the name of the Lord
Hosanna in the Highest
Hosanna in the Highest
Hosanna in the Highest
Lord we sing your praise.

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to sing,

People and Celebrant

Our Father

Steve Croskey/Tim Smith

$\text{♩} = 140$

Our Fa-ther who art in hea-ven, Hal-low-ed be thy name;

thy king-dom come, thy will be done on earth as it is in heav-en.

Give us this day our dai-ly bread; and for-give us as we for-give oth-ers;

and lead us not in-to temp-ta-tion, but de-liv-er us from e-vil

For the king-dom and the pow-er and the gl-ry are yours for ev-er.

Copied with permission from Melanie Croskey, widow of Steve Croskey, composer.

FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

We welcome you to receive the true presence of Jesus in this Holy Communion. Come forward to the altar rail and kneel or stand with an upturned palm to receive the bread. (Gluten-free wafers are available upon request.) To receive the wine, you may either drink from the chalice or intinct (dip) your bread carefully in the chalice. If you'd prefer not to receive communion, but would like to receive a blessing, kneel or stand at the altar rail with your arms crossed over your chest.

Please do not hesitate to ask for communion to be brought to you in your pew. Notify an usher, who will let the clergy know to assist you.

COMMUNION HYMN

Prepare Ye the Way/Lift Up Your Heads (Gregory Paxson/Steve Frye)

Prepare ye the way. Prepare ye the way.
Prepare ye the way of the Lord.
Lift every heart. Raise every voice,
And tell all the world He is coming.
Prepare the way.

Lift up your heads to the coming King!
Bow before Him and adore Him, Sing!
To His majesty, Let your praises be
Pure and holy giving glory to the King of Kings!

COMMUNION HYMN

You are My King (Billy Foote)

I'm forgiven because you were forsaken
I'm accepted You were condemned
I'm alive and well Your spirit is within me,
Because you died and rose again.

Chorus: Amazing love how can it be,
You my King would die for me
Amazing love I know it's true,
And it's my joy to honor You
In all I do, I honor you.

You are my King You are my King Jesus
You are my King You are my King

Amazing love how can it be, You my King would die for me
Amazing love I know it's true, And it's my joy to honor You
Amazing love how can it be, You my King would die for me
Amazing love I know it's true, And it's my joy to honor You
In all I do, I honor you. Amazing love

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COMMUNION HYMN

Worthy, Oh Worthy is the Lord (Mark S. Kinzer)

Worthy, oh worthy is the Lord,
worthy to be thanked and praised and worshipped and adored.

Worthy, oh worthy is the Lord,
worthy to be thanked and praised and worshipped and adored.

Singing hallelujah, Lamb upon the throne,
We worship and adore you, you make your glories known,

Singing hallelujah, glory to the King.
You're more than a conqueror, you're Lord of everything.

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SENDING OF EUCHARISTIC VISITORS

Celebrant In the Name of Christ and of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People *We who are many are one body, as we share one bread, one cup. Amen.*

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

CLOSING PROCESSIONAL HYMN

The King of Glory (Williard F. Jabusch)

Refrain: The King of glory comes, the nation rejoices.
Open the gates before Him, lift up your voices.

1. Who is the King of glory; how shall we call Him?
He is Emanuel, the promised of ages [\(Refrain\)](#)

2. In all of Galilee, in city or village,
He goes among His people curing their illness. **(Refrain)**

3. Sing then of David's son, our Savior and Brother;
In all of Galilee was never another. **(Refrain)**

4. He gave His life for us, the pledge of salvation.
He took upon himself the sins of the nation. **(Refrain)**

5. He conquered sin and death; He truly has risen;
And He will share with us His heavenly vision. **(Refrain)**

c.1967 St. Mary of the Lake Seminary, Aundelein, IL 60060

DISMISSAL

Let us go forth in the name of Christ.

People Thanks be to God.

† † †

*The flowers on the Altar are given by Rosemary & Gordon Hart to the glory of God
and in loving memory of their parents.*