

## THE PRELUDE

"Sing Praise To Our Creator"

Johann Pachelbel

*We stand.*

## THE PROCESSIONAL HYMN #135

"Songs of thankfulness and praise"

Salzburg

## THE OPENING ACCLAMATION

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

— — — — —

: A - men.

## HYMN OF PRAISE #S236

John Rutter

Canticle 13

## THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

— — — — —

: A - men.

## THE FIRST LESSON

ISAIAH 43:1-7

A Reading from the Book of Isaiah.

Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give

people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth-- everyone who is called by my name, whom I created for my glory, whom I formed and made."

The Word of the Lord.

People Thanks be to God.

## PSALM 29

Jerome Webster Meachen  
(b. 1930)

S415



Ascribe to the Lord, you / gods, \*

ascribe to the Lord glory and / strength.

Ascribe to the Lord the glory due his / Name; \*  
worship the Lord in the beauty of / holiness.

The voice of the Lord is upon the waters;  
the God of glory / thunders; \*  
the Lord is upon the mighty / waters.

The voice of the Lord is a powerful / voice; \*  
the voice of the Lord is a voice of / splendor.

The voice of the Lord breaks the / cedar trees; \*  
the Lord breaks the cedars of / Lebanon;

He makes Lebanon skip like a / calf, \*  
and Mount Hermon like a young wild / ox.

The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the / wilderness; \*  
the Lord shakes the wilderness of / Kadesh.

The voice of the Lord makes the oak trees / writhe \*  
and strips the forests / bare.

And in the temple of the / Lord \*  
all are crying, / "Glory!"

The Lord sits enthroned above the / flood; \*  
the Lord sits enthroned as King for ever/more.

The Lord shall give strength to his / people; \*  
the Lord shall give his people the blessing of / peace.

A Reading from the Acts of the Apostles.

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

The Word of the Lord.  
 People Thanks be to God.

We stand.

SEQUENCE HYMN #295  
 "Sing praise to our Creator" Christus, der ist mein Leben

THE HOLY GOSPEL LUKE 3:15-17, 21-22

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord.  
 People Praise to you, Lord Christ.

We sit.

THE SERMON THE REVEREND JOE WOODFIN

A period of silence is kept.

We stand.

A period of silence is kept.

We stand.

THE RENEWAL OF BAPTISMAL VOWS BCP P. 304

THE PEACE

Celebrant The peace of the Lord be always with you.  
 People And also with you.

We sit.

THE ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

"The Three Kings"

Peter Cornelius

We stand.

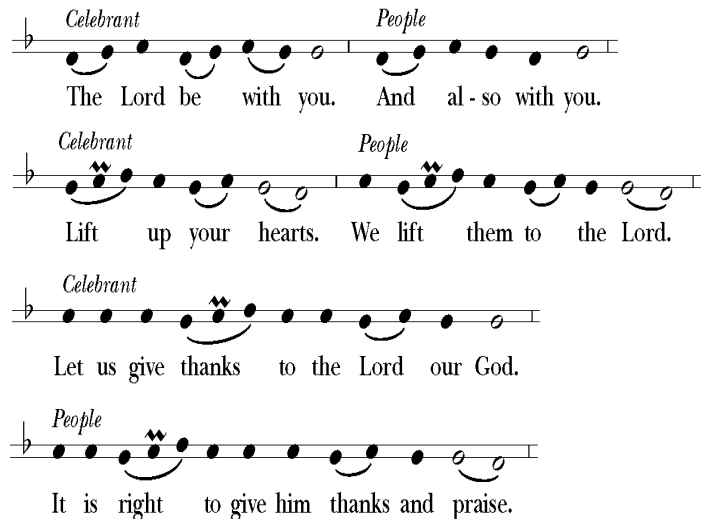
DOXOLOGY HYMN #380 vs. 3

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER C

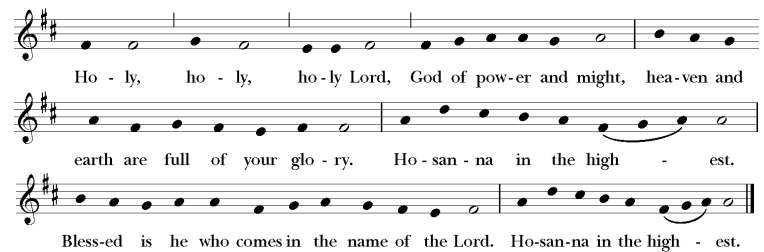
BCP p. 369

SURSUM CORDA



Celebrant People  
 The Lord be with you. And al-so with you.  
 Celebrant People  
 Lift up your hearts. We lift them to the Lord.  
 Celebrant  
 Let us give thanks to the Lord our God.  
 People  
 It is right to give him thanks and praise.

SANCTUS S#124 (Sung by all)



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

We kneel or stand, as able. Then, facing the Holy Table, the Celebrant proceeds with the Eucharistic Prayer.

The Prayer ends

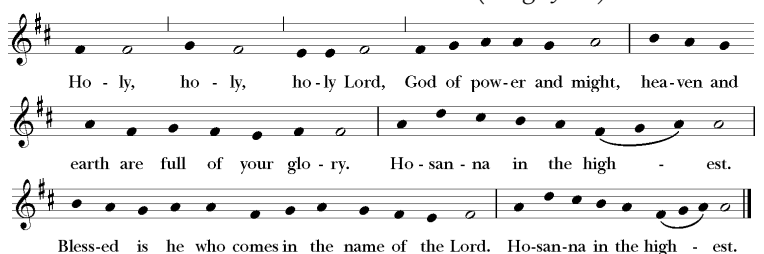
All honor and glory is yours, almighty Father now and for ever and ever.



Celebrant People  
 A-men.

THE LORD'S PRAYER (Said by all.)

THE FRACTION ANTHEM #S161 (Sung by all.)



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

## THE COMMUNION OF THE PEOPLE

*We welcome you to receive the real presence of Christ in this Holy Communion. To receive the bread, kneel or stand at the altar rail with your hands extended. To receive the wine, the historic Christian practice is drinking from the common chalice. If you are uncomfortable doing so in this season, cross your arms across your chest as the chalice passes, then take an individual cup of wine from the tray on the Nave floor. Return the empty cup to the tray located in the back as you exit. If you prefer not to drink from the chalice, we ask you to take an individual cup rather than intincting (dipping) your bread in the chalice.*

### MUSIC AT COMMUNION

HYMN #339

“Deck thyself, my soul, with gladness”

*Schmücke dich*

HYMN #120

“The sinless one to Jordan came”

*Solemnis haec festivitas*

*We stand or kneel.*

### THE SENDING OUT OF EUCHARISTIC VISITORS

**Celebrant** In the name of Christ and of this congregation, I send you forth bearing these holy gifts, that those to whom you go... may share with us in the Communion of Christ's Body and Blood.

**People** We who are many are one body as we share one bread, one cup. Amen.

### THE POSTCOMMUNION PRAYER

BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### THE BLESSING

*We stand.*

IN PROCESSION HYMN #448

“O love, how deep, how broad, how high”

*Deus tuorum militum*

### THE DISMISSAL *(standing)*

**Celebrant** Go in peace to love and serve the Lord.

**People** Thanks be to God.

### THE POSTLUDE

“Toccatina in C”

Johann Pachelbel

† † †

*The flowers on the Altar are given to the glory of God.*

† † †

## SERVERS AT LITURGY

### **Eucharistic Ministers**

Beth McKibben-Nee, Pat Nee

### **Lector**

Chad Wykle

### **Intercessor**

Bobbi Fowle

### **Ushers**

Chad Wykle

### **Vestry Person of the Service**

Tezlyn Watts

### **Flower Ministry**

Gordon Hart, Joanne Roach

### **Altar Guild Team 2**

Ronnie Burrell, Vicki Grady, Bonnie Johnson, Ann Lane, Gayle Moore, Audrey Schoninger, Beth Thornton, Rhonda Warren

### **Breakfast Team 4**

Steve Arbo, David Beal, Richard Beaty, Randy Bell, Craig Blechta, David Bishop, Michael Broussard, Allen Elefterion, Nick Gillette, Darrell Powell, Chuck Smith, Tim Yeager

THE CLERGY OF ST. PETER'S

The Right Reverend Samuel Johnson Howard, *Bishop*  
The Reverend Joseph R. Woodfin, *Rector*  
The Reverend Carolyn Murdoch, *Deacon*  
The Reverend Evelyn Payson, *Deacon*

THE VESTRY OF ST. PETER'S

Class of 2021  
Vicki Beaudry  
Linda Lentjes, Jr. *Warden*  
Kevin Lin  
Ginger Mock

Class of 2022  
Meghann Allen  
Sharon Barlow  
Connie McDaniel, Sr. *Warden*  
Virginia Clark Rogers, *Clerk*

Class of 2023  
Pete Booth  
Tom Ray  
Tezlyn Watts  
Chad Wykle

Jen Lasserre, *Treasurer*  
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**St. Peter's Mission Statement**

*St. Peter's Episcopal Church seeks to be a warm, welcoming community of people called to know, love, worship, and serve Jesus Christ and His people.  
We believe that Christian life is a journey. We invite God's people to journey with us.*

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**St. Peter's Episcopal Church**

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