

Thank you for joining us for worship this morning. The liturgy begins on page 355 of the red Book of Common Prayer (BCP).

The hymns listed can be found in the blue Hymnal 1982.

We hope this bulletin provides the information you need in order to participate fully in our worship. We are glad you are here!

PRELUDE

*Come, Savior of the Nations (BWV 599)*

THE LIGHTING OF THE ADVENT WREATH

*Celebrant* Arise, shine, for your light has come, and the glory of the Lord has dawned upon you.  
*People* For behold, darkness covers the land, and deep gloom enshrouds the peoples.  
*Celebrant* But over you the lord will rise, and his glory will appear upon you.  
*People* Nations will stream to your light, and kings to the brightness of your dawning.  
*Celebrant* The Lord will be your everlasting light.  
*People* And your God will be your glory.  
*Celebrant* O God, by whose Word all things are sanctified and who gave light to all creation: Grant that this wreath and the light that comes from its candles may serve as a reminder to us of our need to prepare ourselves in heart and mind for the coming of Christ, and that by his indwelling presence our lives might be transformed; through Jesus Christ our Lord. Amen.

PROCESSIONAL HYMN

*Lo! he comes, with clouds descending (Helmsley) (H 57)*

OPENING ACCLAMATION

*The people standing, the Celebrant says*

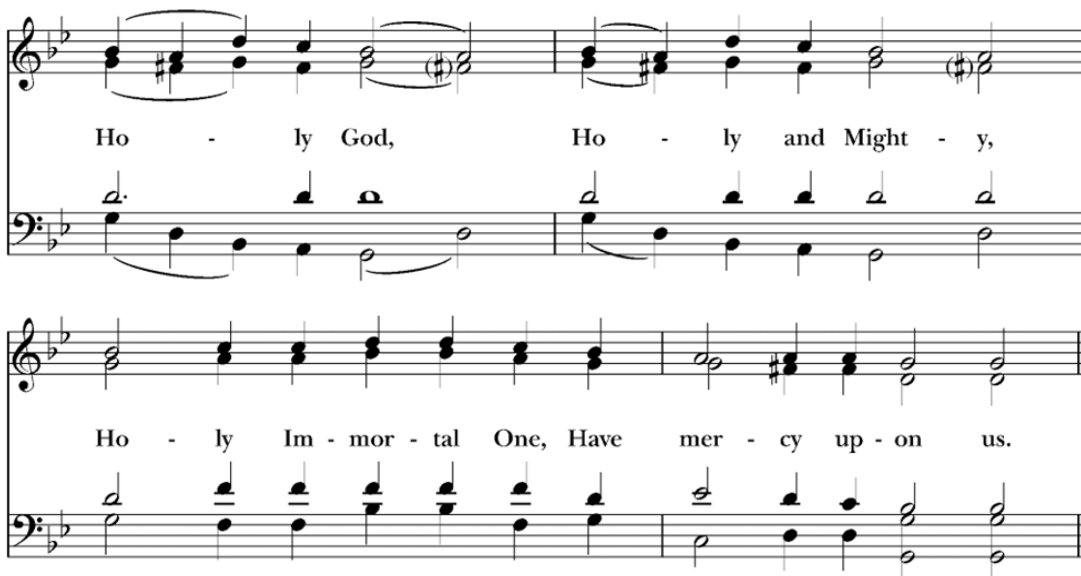
*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

TRISAGION

*S 102 Holy God (Archangelsky) (BCP p. 356)*



Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

## THE COLLECT OF THE DAY

*Celebrant*            The Lord be with you.

*People*              **And also with you.**

*Celebrant*            Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## CHILDREN'S CHAPEL *At 9:00 a.m. only.*

*After a prayer, children ages 4 through 5th grade are dismissed for Children's chapel. Children under age 4 may attend with a parent or be cared for in the nursery.*

## FIRST READING: Jeremiah 33:14-16

<sup>14</sup>The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. <sup>15</sup>In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. <sup>16</sup>In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The LORD is our righteousness."

*Reader*              The Word of the Lord.

*People*              **Thanks be to God.**

## PSALM 25:1-9

*Ad te, Domine, levavi (Tone VIII.1)*

<sup>1</sup>To you, O LORD, I lift up my soul; my God, I put my / trust in you;\*  
let me not be humiliated, nor let my enemies tri/umph over  
me.

<sup>2</sup>Let none who look to you be / put to shame;\*  
let the treacherous be disappoint/ed in their schemes.

<sup>3</sup>Show me your / ways, O LORD,\*  
and teach / me your paths.

<sup>4</sup>Lead me in your truth and / teach me,\*  
for you are the God of my salvation; in you have I trusted all / the day long.

<sup>5</sup>Remember, O LORD, your compassion and / love,\*  
for they are from ev/erlasting.

<sup>6</sup>Remember not the sins of my youth and my trans/gressions;\*  
remember me according to your love and for the sake of your good/ness, O LORD.

<sup>7</sup>Gracious and upright is the / LORD;\*  
therefore he teaches sin/ners in his way.

<sup>8</sup>He guides the humble in / doing right\*  
and teaches his way to / the lowly.

<sup>9</sup>All the paths of the LORD are love and / faithfulness\*  
to those who keep his covenant and his tes/timonies.



## SECOND READING: 1 Thessalonians 3:9-13

<sup>9</sup>How can we thank God enough for you in return for all the joy that we feel before our God because of you? <sup>10</sup>Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith. <sup>11</sup>Now may our God and Father himself and our Lord Jesus direct our way to you. <sup>12</sup>And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. <sup>13</sup>And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

*Reader*              The Word of the Lord.

*People*              **Thanks be to God.**

## SEQUENCE HYMN

*O day of God, draw nigh (St Michael) (H 601)*

## GOSPEL: Luke 21:25-36

*Deacon or Celebrant*

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*

Glory to you, Lord Christ.

[Jesus said:] <sup>25</sup>“There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. <sup>26</sup>People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. <sup>27</sup>Then they will see ‘the Son of Man coming in a cloud’ with power and great glory. <sup>28</sup>Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.” <sup>29</sup>Then he told them a parable: “Look at the fig tree and all the trees; <sup>30</sup>as soon as they sprout leaves you can see for yourselves and know that summer is already near. <sup>31</sup>So also, when you see these things taking place, you know that the kingdom of God is near. <sup>32</sup>Truly I tell you, this generation will not pass away until all things have taken place. <sup>33</sup>Heaven and earth will pass away, but my words will not pass away. <sup>34</sup>“Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, <sup>35</sup>like a trap. For it will come upon all who live on the face of the whole earth. <sup>36</sup>Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.”

*Deacon or Celebrant*

The Gospel of the Lord.

*People*

Praise to you, Lord Christ.

## THE SERMON

The Reverend Doug Hodsdon

### THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

*Please kneel or stand, as best helps you to pray.*

At the end of each petition, the Intercessor says "O God, we wait for you in hope."

*The People respond,*

*Come and save us, Emmanuel.*

### CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.  
People And also with you.

OFFERTORY ANTHEM

*E'en So, Lord Jesus, Quickly Come (Paul Manz)*

PRESENTATION HYMN VERSE 3

*From all that dwells below the skies (Old 100<sup>th</sup>) (H 380)*

EUCCHARISTIC PRAYER A

Celebrant The Lord be with you.  
People And also with you.  
Celebrant Lift up your hearts.  
People We lift them to the Lord.  
Celebrant Let us give thanks to the Lord our God.  
People It is right to give him thanks and praise.

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might, —

This block contains the first line of musical notation for the hymn. It features a treble and bass clef with a key signature of one flat (B-flat). The melody is written on the treble staff, and the accompaniment is on the bass staff. The lyrics are: "Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might, —".

heav'n and earth are full of your glo - ry. Ho-san-na in the high - est.

This block contains the second line of musical notation. The melody continues on the treble staff, and the accompaniment is on the bass staff. The lyrics are: "heav'n and earth are full of your glo - ry. Ho-san-na in the high - est.".

Bless-ed is the one who comes in the name of the Lord. —

This block contains the third line of musical notation. The melody concludes on the treble staff, and the accompaniment is on the bass staff. The lyrics are: "Bless-ed is the one who comes in the name of the Lord. —".

Ho-san - na in the high - est, ho-san-na in the high - est.

The image shows a musical score for a choral setting. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The music is in a 4/4 time signature and a key signature of one flat (B-flat). The lyrics are written below the treble staff. The melody is simple and homophonic, with the bass staff providing a steady accompaniment of chords.

Setting: *Missa Oecumenica*, from the *Trinitatis Choral Review*, arr. Richard Proulx,  
after Alexander Archangelsky (1846–1924), © 1999 Oregon Catholic Press.  
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*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

**THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

FRACTION ANTHEM

*EOMI 57 Lamb of God Agnus Dei (Proulx) Missa Oecumenica*

Lamb \_\_\_\_ of God, you take \_\_\_\_ a - way the

sins of the world, have \_\_\_\_ mer - cy on us.

Lamb \_\_\_\_ of God, you take \_\_\_\_ a - way the

sins of the world, grant \_\_\_\_ us peace.

Setting: *Missa Oecumenica*, from the *Trinitatis Choral Review*, arr. Richard Proulx, after Alexander Archangelsky (1846–1924), © 1999 Oregon Catholic Press. Used by permission. All rights reserved.

We welcome you to receive the true presence of Jesus in this Holy Communion. Come forward to the altar rail and kneel or stand with an upturned palm to receive the bread. (Gluten-free wafers are available upon request.) To receive the wine, you may either drink from the chalice or intinct (dip) your bread carefully in the chalice. If you'd prefer not to receive communion, but would like to receive a blessing, kneel or stand at the altar rail with your arms crossed over your chest.

Please do not hesitate to ask for communion to be brought to you in your pew. Notify an usher, who will let the clergy know to assist you.

COMMUNION HYMN

*Hark! a thrilling voice is sounding (Merton) (H 59)*

COMMUNION HYMN

*"Sleepers, wake!" A voice astounds us (Wachet auf) (H 61)*

COMMUNION HYMN

*Watchman, tell us of the night (Aberystwyth) (H 640)*

## SENDING OF EUCHARISTIC VISITORS

*Celebrant* In the Name of Christ and of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

*People* We who are many are one body, as we share one bread, one cup. Amen.

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## BLESSING

### CLOSING PROCESSIONAL HYMN

*Hail to the Lord's Anointed (Es flog ein kleins Waldvögelein) (H 616)*

## DISMISSAL

*Deacon or Celebrant* Let us bless the Lord.

*People* Thanks be to God.

## POSTLUDE

*Come, Savior of the Nations (Dietrich Buxtehude)*

† † †

*The flowers on the Altar are given by Vibeke Bell to the glory of God  
and in loving memory of Robert Gregory Bell.*

† † †

### CLERGY OF ST. PETER'S

The Reverend Doug Hodsdon, *Interim Rector*  
The Reverend Rachel McElwee, *Priest Associate & Children's Ministry Coordinator* - Ext. 104  
The Reverend Deacon Annette Sines, *Director of Pastoral Care* - Ext. 111

### VESTRY OF ST. PETER'S

#### Class of 2024

Jim Carpenter, *Jr. Warden*, Clint Smith, Rhonda Warren, *Clerk*, Bob White

#### Class of 2025

Leigh Coulter Beal, Rob Hicks, Ken Saitow, *Sr. Warden*, Beth Thornton

#### Class of 2026

Annette Bell, Kevin Green, Diane LoCastro, Tracy Smythe

### ST. PETER'S CHARITABLE FOUNDATION TRUSTEES

Ben Stephens, *Chairperson*, Forrest Foxworth, *Vice Chairperson*, Peter Black, *Secretary*,  
Ken McDaniel, *Treasurer*  
Anne Apt, Julie Bennett, Francis Flood, Pam Fox, Lisa Saitow

#### Ex-officio Members

The Reverend Doug Hodsdon, *Interim Rector*, Bert Jenkins, *Trustee Emeritus*, Ken Saitow, *Senior Warden*

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ST. PETER'S  
EPISCOPAL CHURCH

KNOW. LOVE. WORSHIP. SERVE.