



THE HOLY EUCHARIST
ST. PETER'S EPISCOPAL CHURCH
THE SIXTEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 13, 2026 - 9:00 A.M.

After the altar candles are lit, we invite you to observe a time of silence to prepare
your hearts for worship and to come before God in prayer.
The Lord is in his holy temple; let all the earth keep silence before him! Habakkuk 2:20

*The songs sung during this service can be found in the spiral-bound
Folk Mass Songbook found in the pews.
The reference in the bulletin will show as FMSB with the page number.*

PROCESSIONAL HYMN

*Lead on, O King Eternal
(Ernest Shurtleff and Henry Smart) (FMSB pg. 72)*

CHILDREN'S CHAPEL

*After a prayer, children ages 4 through 5th grade are dismissed for Children's Chapel. Children under age 4 may attend
with a parent or be cared for in the nursery.*

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.
People Glory to God for ever and ever.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and
worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *Sanctuary (John W. Thompson and Randy Scruggs) (FMSB pg. 97)*

THE COLLECT OF THE DAY

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may
in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you
and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING: Exodus 14:19-31

A Reading from the book of Exodus.

¹⁹The angel of God who was going before the Israelite army moved and went behind them; and the pillar
of cloud moved from in front of them and took its place behind them. ²⁰It came between the army of
Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one

did not come near the other all night. ²¹Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. ²²The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. ²³The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. ²⁴At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. ²⁵He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt." ²⁶Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." ²⁷So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. ²⁸The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. ²⁹But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. ³⁰Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. ³¹Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM: Psalm 114

¹Hallelujah! When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,

²Judah became God's sanctuary *
and Israel his dominion.

³The sea beheld it and fled; *
Jordan turned and went back.

⁴The mountains skipped like rams, *
and the little hills like young sheep.

⁵What ailed you, O sea, that you fled? *
O Jordan, that you turned back?

⁶You mountains, that you skipped like rams? *
you little hills like young sheep?

⁷Tremble, O earth, at the presence of the LORD, *
at the presence of the God of Jacob,

⁸Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

SECOND READING: Romans 14:1-12

A Reading from Paul's letter to the Church in Rome.

¹Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. ²Some believe in eating anything, while the weak eat only vegetables. ³Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. ⁴Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. ⁵Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. ⁷We do not live to ourselves, and we do not die to ourselves. ⁸If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. ¹⁰Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." ¹²So then, each of us will be accountable to God.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

SEQUENCE HYMN

Bless His Holy Name (Andre Crouch) (FMSB pg. 15)

GOSPEL: Matthew 18:21-35

Celebrant The Holy Gospel of our Savior Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

²¹Peter came and said to [Jesus], "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" ²²Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. ²³"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. ²⁶So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' ²⁷And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' ²⁹Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' ³⁰But he refused; then he went and threw him into prison until he would pay the debt. ³¹When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³²Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. ³³Should you not have had mercy on your fellow slave, as I had mercy on you?' ³⁴And in anger his lord handed him over to be tortured until he would pay his entire

debt. ³⁵So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Reverend Canon John Tidy

THE NICENE CREED (*All stand.*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Celebrant

Each of us is finally accountable to God. So let us pray, saying, “Lord, we are in need of your mercy; have patience with us.”

Intercessor

We acknowledge that we all sin against our siblings in Christ. Forgive us even as we forgive each other. Help us to be merciful to each other in the Church.

Silence

Lord, we are in need of your mercy;
Have patience with us.

We acknowledge that we desire to repay violence with violence. Open our hearts to forgive even those who commit evil acts towards us and those we love. Help us to live mercifully in our world.

Silence

Lord, we are in need of your mercy;
Have patience with us.

We acknowledge we do not always appreciate the diversity of your creation. Teach us to live in peace with each other and with your creation. Help us to live mercifully with our world.

Silence

Lord, we are in need of your mercy;
Have patience with us.

We acknowledge that we do not love our neighbors as you love us. Forgive us for placing ourselves as judge over others when judgment belongs to you alone. Help us to accept the great mercy you choose to show others.

Silence

Lord, we are in need of your mercy;
Have patience with us.

We pray for those whose lives are broken by evil. Because of your mercy we believe that whatever befalls them, they belong to you; you care for the brokenhearted. Help us to share your love with all those who are hurting.

The congregation is invited to add their petitions and thanksgivings either aloud or in silence.

Lord, we are in need of your mercy;
Have patience with us.

We remember those who died in violence. We remember those men and women of the armed forces and; innocent bystanders, first responders, and even those we have called enemies. The dead belong to you, O Lord. Even as we seek your mercy for ourselves, judge all those who have died with mercy.

Silence

Lord, we are in need of your mercy;
Have patience with us.

The Presider adds a concluding collect.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive,

restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

OFFERTORY SENTENCE

The Celebrant says

“The Lord is full of compassion and mercy, slow to anger and of great kindness.” (*Psalm 103*)

You are welcome to use this QR code to give online.

All that I have is yours, Lord Christ. Use then this gift for works of love and mercy, and unto the increase of your glory. Amen.



OFFERTORY HYMN

You Are My King (Billy Foote) (FMSB pg. 132)

DOXOLOGY (*verse 3 only*)

From all that dwell below the skies (Old 100th) (H 380)

EUCCHARISTIC PRAYER I (EOW p. 361)

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SANCTUS

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Peter and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to sing,

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

We welcome you to receive the true presence of Jesus in this Holy Communion. Come forward to the altar rail and kneel or stand with an upturned palm to receive the bread. (Gluten-free wafers are available upon request.) To receive the wine, you may either drink from the chalice or intinct (dip) your bread carefully in the chalice. If you would prefer not to receive communion, but would like to receive a blessing, kneel, or stand at the altar rail with your arms crossed over your chest. Please do not hesitate to ask for communion to be brought to you in your pew.

Notify an usher, who will let the clergy know to assist you.

COMMUNION HYMN *I Could Sing of Your Love Forever (Martin Smith) (FMSB pg. 58)*

COMMUNION HYMN *Prayer of St. Francis (FMSB pg. 94)*

COMMUNION HYMN *I Love to Tell the Story
(Kate Hankey and William Fischer) (FMSB pg. 60)*

COMMUNION HYMN *Here I Am to Worship (Tim Hughes) (FMSB pg. 49)*

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

The Wisdom of God the Love of God and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. Amen.

CLOSING PROCESSIONAL HYMN *'Tis so Sweet
(Louisa M. R. Stead and William J. Kirkpatrick) (FMSB pg. 123)*

DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

† † †

*The flowers on the altar are given by Chuck & Jaye Smith
to the glory of God and in celebration of their 40th wedding anniversary.*

MINISTERS OF THE SERVICE

The Reverend Canon John Tidy - Preacher

The Reverend Sarah Minton - Celebrant

Vicki Beaudry, Melanie Grimley - Eucharistic Ministers

Melanie Grimley – Lector | Diane LoCastro – Intercessor

Tatiana & Michael Broussard – Greeters | Steve Sell, TBD – Ushers

Ellen Blair, Katy Schewee-Blair – Children's Chapel

Laura Lee Skillman - Vestry Person of the Service

TBD - Videographer

Others Serving Today

Bonnie Johnson, *Bread Baker*

Gordon Hart, Joanne Roach

Flower Ministry

Altar Guild Team 2 | Breakfast Team 3

THIS WEEK'S CELEBRATIONS

Birthdays

Sunday, September 13

Jess Elliott, Mary Kate Kaywork,
Bruce Smith, Jerry Torchia

Monday, September 14

Lindsey Gies, Lauren Mathewson,
Jim McCurry, William McGhee,
Gayle Moore, April Young

Tuesday, September 15

Marcia Harris, Fredrick Huggins,
Jeread Sines, Justin Tomes

Wednesday, September 16

Martha Blalock, Charles Case

Thursday, September 17

Harper Lin, Mike Wilson

Friday, September 18

Myles Sonnier, Annie Tanner, Jerry Walthall

Saturday, September 19

Peter Mallory, Charles Plosser

Anniversaries

Monday, September 14

Cynthia & David Enfinger
Deborah & Carl Peters

Tuesday, September 15

Kim & Doug Geib

Thursday, September 17

Jacqui & Donald Mason
Tezlyn & Ervin Watts

Friday, September 18

Jennifer & Jon Lasserre
Sherry & Bubba Quattlebaum

Saturday, September 19

Cathy & Fred Eichmann
Lori & Steve Placido

THIS WEEK AT ST. PETER'S

Sunday, September 13

Holy Eucharist Rite 1	7:30 a.m.
Breakfast – Burns Hall	8:15 a.m.
Holy Eucharist Rite 2	9:00 a.m.
Coffee Hour – Burns Hall	10:00 a.m.
Club 345 – Wood Youth Center	10:30 a.m.
Holy Eucharist Rite 2	11:00 a.m.
Daughters of the King Meeting – Burns Hall	11:45 a.m.
EYC – Wood Youth Center	5:00 p.m.

Monday, September 14

Sisters in Scripture – Room 201	10:30 a.m.
EfM – Kennard Library	5:00 p.m.
Sisters in Scripture – Room 201	6:00 p.m.

Tuesday, September 15

Men's Bible Study – Kennard Library	7:45 a.m.
Staff Meeting – Kennard Library	10:00 a.m.
EfM – Kennard Library	5:00 p.m.

Wednesday, September 16

EYC High School Breakfast – WYC	7:45 a.m.
Making Sense of the Bible – Room 201	10:30 a.m.
Holy Eucharist Rite 2	12:10 p.m.
Children's Choir – Choir Room	3:00, 4:00, 5:00 p.m.
Chancel Choir Rehearsal – Choir Room	7:00 p.m.

Thursday, September 17

Centering Prayer – Church	10:00 a.m.
---------------------------	------------

Friday, September 18

Mahjong Group – Room 203	1:00 p.m.
--------------------------	-----------

PARISH PRAYER LIST

Ryan Phillips, Lee Powell, Alvin Stephenson, Leigh Coulter Beal, Lillie, Ryan, Debbie, Carolyn & Joe Murdoch, Mary Lynn Torchia, Brenda, Tom Hitchcock, Lou Brocklebank, John Betsch, Jerome Richo, Patricia, Edmond Green, Connie Goff, Teresa Drost, Marion Banks, Carol Stevenson, and Jennifer Litsinger

PARISH LONG-TERM PRAYER LIST

Jerry Torchia, Anne Britton, Charlie Vose, Debi, Tom Lake, Karen Miller, Stephanie Townsend, Amelia Senhauser, Keith, Lynell Bernard Jordan, Meighan Johnson, Dave, Steve Sjuggerud, Mike Friedrich, Eloise Harris & family, Jim Dean, Jon Dean, Clint Rauer, David Chamberlain, Judy Kent, Jan Smith, Gregory, The Heath family, Leatha, Tucker Arnold, Wilhelmina Jenkins, Antoinette, Davison Chapman, Lauren Barry, Colleen, Henry Flexon, John Younger, Layni Lentjes, Cheryl Smith, Billy Gass, Janet Dickman, Carra Lee Taylor, Jason Powell, Frank & Marie Wankowski, Heather Broussard, Charles, Barb A., Bert Way, Lilly Minotto, Rose Montgomery, Gwen Dickson, Romonda Jordan, Albert May, and Ingrid May

Names are added to the Parish Prayer List and are included in our prayers for six weeks.

THIS WEEK'S NEWS & ANNOUNCEMENTS

MAKING SENSE OF THE BIBLE - WEDNESDAYS IN SEPTEMBER

Continuing through September 30 from 10:30 to 11:30 a.m. in Room 201

Even if you have read the whole Bible (I am looking at you *Bible in 90 Days* folks!), sometimes it is hard to make sense of it all. Join us as we explore the Bible: the BIG picture of salvation history beginning with creation and ten key themes which form the tapestry spanning the Old and New Testaments. The Reverend Dr. Marcia King will lead this four-week class.

NOTES FROM THE CHANCEL

Our children's choir and choir school meet in the Choir Room on **Wednesdays at 3:00, 4:00, and 5:00 p.m.**

Please email [Tim McKee](mailto:Tim.McKee@st-peter.org) for more information about times, dates, and opportunities for your child to be a part of this ministry.

SISTERS IN SCRIPTURE BEGINS MONDAY, SEPTEMBER 4 IN ROOM 201 AT 10:30 A.M. OR 6:00 P.M.

Come join us for **Sisters in Scripture**, a new women's Bible study exploring Paul's letter to the **Philippians**. Together, we'll discover what this beautiful book teaches us about **joy, faith, friendship, humility, perseverance, and finding Christ in every circumstance**. **Sisters in Scripture** is a place to study God's Word, ask honest questions, share life, and grow together in faith. Whether you have studied the Bible for years or are just beginning your journey, **you are welcome here!** Come as you are. **Bring your Bible. Bring a friend. Come grow with us!** We hope you'll join us as we learn, encourage one another, and discover the joy of walking together in faith.

BLESSING OF THE ANIMALS

Mark your calendars for **St. Peter's annual Blessing of the Animals on Sunday, October 4 at 4:00 p.m.** Bring your beloved pets—**leashed or safely crated**—to receive a special blessing from one of our clergy. All are welcome to join us for this joyful celebration of the animals who bring so much love and companionship into our lives. We will also be collecting **donations of pet food** to benefit the **Nassau Humane Society**. **Bring your pets, bring a friend, and join us for this special afternoon!**

ANNUAL MEETING – WEDNESDAY, OCTOBER 7 AT 5:30 P.M.

Please join us for our Annual Meeting as we provide updates on the **Diocesan Convention** and **St. Peter's financial outlook**. Barbecue will be provided, and we ask everyone attending to bring a side dish to share. Please RSVP by Friday, October 2 at noon using the QR code so we can provide an accurate count for the barbecue order. Everyone is encouraged to attend! Those who RSVP will be served first, followed by guests who attend without being included on the RSVP list. We look forward to seeing everyone there!



Scan the QR code to follow all of St. Peter's digital resources.

Announcements for the bulletin and the Key News must be submitted to Patty Lanier (planier@stpetersparish.org) and Jennifer Lasserre (jlasserre@stpetersparish.org) by Tuesday at noon to be included in that week's communications.

ST. PETER'S EPISCOPAL CHURCH STAFF AND VESTRY

Patty Lanier - Parish Administrator, planier@stpetersparish.org

Jennifer Lasserre – Director of Communications & Parish Life, jlasserre@stpetersparish.org

Timothy McKee - Director of Music Ministries, tmckee@stpetersparish.org

Jonathan Phillips – Facilities Manager, jphillips@stpetersparish.org

Lee Watanabe - Financial Administrator, lwatanabe@stpetersparish.org

Mallory Watkins – Director of Youth Ministries, mwatkins@stpetersparish.org

The Rev. Rachel McElwee - Priest Assoc. & Children's Ministry Coordinator
rmcelwee@stpetersparish.org

The Rev. Sarah Minton - Rector, sminton@stpetersparish.org

Vestry Class of 2026: Kevin Green, Mike Lewis, Diane LoCastro, Tracy Smythe

Vestry Class of 2027: Jayne Jeney, Laura Lee Skillman, Senior Warden, Diane Woodside

Vestry Class of 2028: Emily Haas, Kathy McLean, John Myers, Ted Pappas,
Trey Warren, Junior Warden

Treasurer - Connie McDaniel

THE CHARITABLE FOUNDATION OF ST. PETER'S EPISCOPAL CHURCH

Contact: foundation@stpetersparish.org

Trustees

Peter Black, Chairperson, Ken McDaniel, Treasurer,
Julie Bennett, Troy Flanagan, Kim Hicks, Ginger Mock

Ex-Officio Members

The Rev. Sarah Minton, Laura Lee Skillman, Sr. Warden