

THE PRELUDE
"Voluntary in Bb"

Maurice Greene

*We stand.***THE PROCESSIONAL HYMN #388**
"O worship the King"*Hanover***THE OPENING ACCLAMATION**

BCP p. 355

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE "God's Paschal Lamb" *Sine nomine*
(Sung by all)

God's Paschal Lamb is sacrificed for us;
Therefore with joy we keep the Easter feast;
forsaking sin, we share the bread of truth.
Alleluia, Alleluia!

Now Christ is raised and will not die again;
death has no more dominion over him;
Through him we die to sin and live to God.
Alleluia, Alleluia!

In Christ we see the first fruits of the dead:
though Adam's sin had doomed all flesh to die,
in Christ's new life shall all be made alive.
Alleluia, Alleluia!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST LESSON

ACTS 11:1-18

A Reading from the Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like

a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

The Word of the Lord.

People Thanks be to God.

PSALM 148 (*The Psalm is read in unison.*)

Hallelujah! Praise the Lord from the heavens; *
praise him in the heights.

Praise him, all you angels of his; *
praise him, all his host.

Praise him, sun and moon; *
praise him, all you shining stars.

Praise him, heaven of heavens, *
and you waters above the heavens.

Let them praise the Name of the Lord; *
for he commanded, and they were created.

He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.

Praise the Lord from the earth, *
you sea-monsters and all deeps;

Fire and hail, snow and fog, *
tempestuous wind, doing his will;

Mountains and all hills, *
fruit trees and all cedars;

Wild beasts and all cattle, *
creeping things and winged birds;

Kings of the earth and all peoples, *
princes and all rulers of the world;

Young men and maidens, *
old and young together.

Let them praise the Name of the Lord, *
for his Name only is exalted,
his splendor is over earth and heaven.

He has raised up strength for his people
and praise for all his loyal servants, *
the children of Israel, a people who are near him.
Hallelujah!

THE SECOND LESSON

REVELATION 21:1-6

A Reading from the Revelation of John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

The Word of the Lord.
People Thanks be to God.

We stand.

SEQUENCE HYMN #529

"In Christ there is no East or West" McKee

THE HOLY GOSPEL

JOHN 13:31-35

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.
People Praise to you, Lord Christ.

We sit.

THE SERMON

THE REVEREND JOE WOODFIN

A period of silence is kept.

We stand.

THE NICENE CREED

BCP pg. 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and
unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true
God, begotten, not made, of one Being with the Father.
Through him all things were made. For us and for our
salvation he came down from heaven: by the power of
the Holy Spirit he became incarnate from the Virgin
Mary, and was made man. For our sake he was cruci-
fied under Pontius Pilate; he suffered death and was
buried.

On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at the
right hand of the Father. He will come again in glory to
judge the living and the dead, and his kingdom will have
no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son. With the
Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of
the world to come. Amen.

We kneel.

EASTERTIDE PRAYERS OF THE PEOPLE

In this Easter season, let us offer our prayers in faith and
confidence, for Christ is risen.

People The Lord is risen indeed.

For the whole earth, wonderfully created and lovingly re-
deemed, that it may proclaim the glory of God, for Christ is
risen.

People The Lord is risen indeed.

For our Bishops, Justin, Archbishop of Canterbury, Michael,
Presiding Bishop, John, our bishop; our clergy Joe, John,
Rachel, Carolyn, and Evelyn and for all the holy Church,
that we may bear witness to the unity that flows from our
baptism, for Christ is risen.

People The Lord is risen indeed.

For those in authority in every land, especially Joseph, our
president that they may govern with justice and compas-
sion, for Christ is risen.

People The Lord is risen indeed.

For all who suffer in mind, body, and spirit, especially, ...
that they may be filled with healing and hope, for Christ is
risen.

People The Lord is risen indeed.

For all who have died and all who mourn, that they may re-
joice in the promise of life eternal, for Christ is risen.

People The Lord is risen indeed.

The Celebrant concludes with a Collect.

We stand.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

We sit.

THE ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

“Come, my Way, my Truth, my Life” Ralph V. Williams

DOXOLOGY HYMN #380 vs. 3

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER D BCP p. 372

We kneel or stand, as able. Then, facing the Holy Table, the Celebrant proceeds with the Eucharistic Prayer.

THE SANCTUS (Sung by all) #S130

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We kneel or stand, as able. Then, facing the Holy Table, the Celebrant proceeds with the Eucharistic Prayer.

THE LORD’S PRAYER (Said by all.)

THE FRACTION ANTHEM #S154 (Sung by all.)

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE COMMUNION OF THE PEOPLE

We welcome you to receive the true presence of Jesus in this Holy Communion. Come forward to the altar rail and kneel (or stand) with an upturned palm to receive the bread. To receive the wine, note that there is one chalice for drinking and one for intincting (dipping). You may choose to drink from the chalice OR hold your bread in front of you to indicate that you would like to dip your bread in the wine. The Eucharistic ministers will bring the correct chalice to you. Gluten free wafers are available; if you need one, please ask the clergy. If you'd prefer not to receive communion, but would like to receive a blessing, kneel (or stand) at the rail with your arms crossed.

MUSIC AT COMMUNION

HYMN #621

“Light’s abode, celestial Salem”

Rhuddlan

HYMN #583

“O holy city, seen of John”

Morning Song

We stand or kneel.

THE SENDING OUT OF EUCHARISTIC VISITORS

Celebrant In the name of Christ and of this congregation, I send you forth bearing these holy gifts, that those to whom you go... may share with us in the Communion of Christ’s Body and Blood.

People We who are many are one body as we share one bread, one cup. Amen.

THE POSTCOMMUNION PRAYER BCP p. 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

We stand.

IN PROCESSION HYMN #432

“O praise ye the Lord”

Laudate Dominum

THE DISMISSAL (standing)

The Celebrant or Deacon dismisses the People, and the People respond.
People Thanks be to God. Alleluia, alleluia.

THE POSTLUDE

“Trumpet Tune in C”

Simon Stubley

† † †

*The flowers on the Altar are given by
Nancy Carpenter to the glory of God
and in celebration of Jim Carpenter’s birthday.*

SERVERS AT LITURGY

Eucharistic Ministers

Leigh Coulter Beal

Melissa Bryant

Videographer

Ed Grissom

Lector

Jay Mock

Bread Baker

Kim Geib

Intercessor

Early McCall

Bread of Life

Mark & Isobel Lyle

Ushers

David Rogers &

Virginia Clark Rogers

Altar Guild Team 4

Kim Geib, Jayne Jeney,

Dolores Lord, Beverly Payne,

Virginia Powell, Mary Ann Rood,

Ann Smith

Greeter

Karen Sanborn

Breakfast Team 2

Patrick Grace, Bill Hayes,

Chris Inerra, Joe Murdoch,

Charlie Payson, Bert Stoddard,

Mike Thomas, Mark Williams

Vestry Person of the Service

Sharon Barlow

Acolyte Team Gold

Flower Ministry

Catherine Owens

Virginia Powell

THE CLERGY OF ST. PETER'S

The Right Reverend Samuel Johnson Howard, *Bishop*
The Reverend Joseph R. Woodfin, *Rector*
The Reverend Rachel McElwee, *Priest Associate*
The Reverend Canon John Tidy, *Priest Associate*
The Reverend Carolyn Murdoch, *Deacon*
The Reverend Evelyn Payson, *Deacon*

THE VESTRY OF ST. PETER'S

Class of 2022
Meghann Allen
Sharon Barlow
Connie McDaniel, *Sr. Warden*
Virginia Clark Rogers, *Clerk*

Class of 2023
Pete Booth
Tom Ray
Tezlyn Watts
Chad Wykle

Class of 2024
Jim Carpenter
Clint Smith
Rhonda Warren
Bob White

Jen Lasserre, *Treasurer*
904.261.4293 ext. 102

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Ginny Burnet
Tom Ray

Ex-officio Members
Bert Jenkins,
Trustee Emeritus
The Reverend
Joseph R. Woodfin
Rector
Connie McDaniel, *Senior Warden*

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St. Peter's Mission Statement

St. Peter's Episcopal Church seeks to be a warm, welcoming community of people called to know, love, worship, and serve Jesus Christ and His people.
We believe that Christian life is a journey. We invite God's people to journey with us.



St. Peter's Episcopal Church

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