

Thank you for joining us for worship this morning. The liturgy begins on page 355 of the red Book of Common Prayer (BCP).

The hymns listed can be found in the blue Hymnal 1982.

We hope this bulletin provides the information you need in order to participate fully in our worship. We are glad you are here!

PRELUDE

Elms (Ned Rorem)

PROCESSIONAL HYMN

Praise to the living God (Leoni) (H 372)

OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE

S 280 Glory to God (Canticle 20) (Powell) (BCP p. 356)



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

CHILDREN'S CHAPEL *At 9:00 a.m. only*

After a prayer, children ages 4 through 5th grade are dismissed for Children's chapel. Children under age 4 may attend with a parent or be cared for in the nursery.

FIRST READING: Deuteronomy 4:1-2, 6-9

¹So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. ²You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you. ⁶You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" ⁷For what other great nation has a god so near to it as the LORD our God is whenever we call to him? ⁸And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? ⁹But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

Reader The Word of the Lord.
People Thanks be to God.

PSALM: Psalm 15

Domine, quis habitabit? (S 411)

Robert Knox Kennedy
(b. 1945)

- ¹ LORD, who may dwell in your / tabernacle? *
who may abide upon your holy / hill?
- ² Whoever leads a blameless life and does what is / right, *
who speaks the truth from his / heart.
- ³ There is no guile upon his tongue; he does no evil to his / friend; *
he does not heap contempt upon his / neighbor.
- ⁴ In his sight the wicked is re/jected, *
but he honors those who fear the / LORD.
- ⁵ He has sworn to do no / wrong *
and does not take back his / word.
- ⁶ He does not give his money in hope of / gain, *
nor does he take a bribe against the / innocent.
- ⁷ Whoever does these / things *
shall never be over/thrown.



SECOND READING: James 1:17-27

¹⁷Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. ¹⁹You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; ²⁰for your anger does not produce God's righteousness. ²¹Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. ²²But be doers of the word, and not merely hearers who deceive themselves. ²³For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; ²⁴for they look at themselves and, on going away, immediately forget what they were like. ²⁵But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. ²⁶If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. ²⁷Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN

Blest are the pure in heart (Franconia) (H 656)

GOSPEL: Mark 7:1-8, 14-15, 21-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

¹Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], ²they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; ⁴and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" ⁶He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; ⁷in vain do they worship me, teaching human precepts as doctrines.' ⁸You abandon the commandment of God and hold to human tradition." ¹⁴Then he called the crowd again and said to them, "Listen to me, all of you, and understand: ¹⁵there is nothing outside a person that by going in can defile, but the things that come out are what defile." ²¹For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, ²²adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. ²³All these evil things come from within, and they defile a person."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Reverend Doug Hodsdon

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: FORM IV (BCP 388)

Please kneel or stand, as best helps you to pray.

After each petition, the People respond

Hear our prayer.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

OFFERTORY ANTHEM

Sometimes A Light Surprises (Jane Marshall)

PRESENTATION HYMN

From all that dwell below the skies (Old 100th) (H 380)

EUCCHARISTIC PRAYER B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

FRACTION ANTHEM

S 154 Christ our Passover (Hurd) (BCP p. 364)

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

We welcome you to receive the true presence of Jesus in this Holy Communion. Come forward to the altar rail and kneel or stand with an upturned palm to receive the bread. (Gluten-free wafers are available upon request.) To receive the wine, you may either drink from the chalice or intinct (dip) your bread carefully in the chalice. If you'd prefer not to receive communion, but would like to receive a blessing, kneel or stand at the altar rail with your arms crossed over your chest.

Please do not hesitate to ask for communion to be brought to you in your pew. Notify an usher, who will let the clergy know to assist you.

COMMUNION HYMN

Before thy throne, O God, we kneel (St. Petersburg) (H 574)

COMMUNION HYMN

What does the Lord require (Sharpthorne) (H 605)

COMMUNION HYMN

O Master, let me walk with thee (Maryton) (H 660)

SENDING OF EUCHARISTIC VISITORS

Celebrant In the Name of Christ and of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People We who are many are one body, as we share one bread, one cup. Amen.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

CLOSING PROCESSIONAL HYMN

Rejoice, ye pure in heart (Marion) (H 556)

DISMISSAL

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE

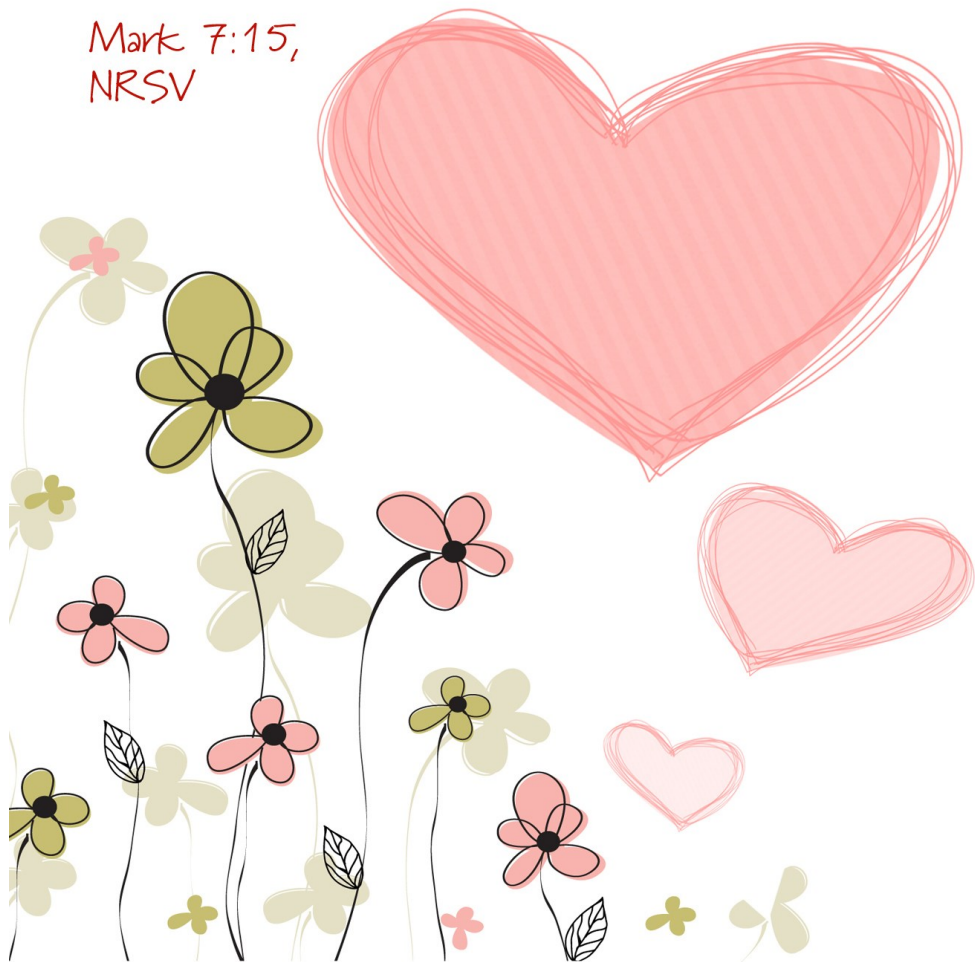
Toccata In C (Emma Lou Diemer)

† † †

The Altar flowers are given by Linda & Curtis Lentjes to the glory of God and in loving memory of our fallen heroes and our family.

There is nothing outside a person that by going in can defile, but the things that come out are what defile.

Mark 7:15,
NRSV



CLERGY OF ST. PETER'S

The Reverend Doug Hodsdon, *Interim Rector*
The Reverend Rachel McElwee, *Priest Associate & Children's Ministry Coordinator* - Ext. 104
The Reverend Deacon Annette Sines, *Director of Pastoral Care* - Ext. 111

VESTRY OF ST. PETER'S

Class of 2024

Jim Carpenter, *Jr. Warden*, Clint Smith, Rhonda Warren, *Clerk*, Bob White

Class of 2025

Leigh Coulter Beal, Rob Hicks, Ken Saitow, *Sr. Warden*, Beth Thornton

Class of 2026

Annette Bell, Kevin Green, Diane LoCastro, Tracy Smythe

ST. PETER'S CHARITABLE FOUNDATION TRUSTEES

Ben Stephens, *Chairperson*, Forrest Foxworth, *Vice Chairperson*,
Peter Black, *Secretary*, Ken McDaniel, *Treasurer*
Anne Apt, Julie Bennett, Francis Flood, Pam Fox, Ginger Mock, Lisa Saitow

Ex-officio Members

Doug Hodsdon, *Interim Rector*, Bert Jenkins, *Trustee Emeritus*, Ken Saitow, *Senior Warden*

ST. PETER'S STAFF

Jacob Davis, *Director of Youth Ministry*
Ext. 105 - jdavis@stpetersparish.org

Timothy McKee, *Director of Music Ministries*
Ext. 106 - tmckee@stpetersparish.org

Rachel Davis, *Director Communications & Adult Formation*
Ext. 108 - rdavis@stpetersparish.org

Jonathan Phillips, *Sexton*
Ext. 110 - jphillips@stpetersparish.org

Sarah Flint, *Creation Care Fellow*
Ext. 114 - sflint@stpetersparish.org

Lee Watanabe, *Financial Administrator*
Ext. 102 - lwatanabe@stpetersparish.org

Patty Lanier, *Parish Administrator*
Ext. 100 - planier@stpetersparish.org

