



THE HOLY EUCHARIST

ST. PETER'S EPISCOPAL CHURCH

THE NINTH SUNDAY AFTER PENTECOST
AUGUST 7, 2022 - 9:00 A.M.

THE PRELUDE

"Allegro maestoso"

W. Eugene Thayer

We stand.

THE PROCESSIONAL HYMN #48

"O day of radiant gladness" *Es flog ein kleins Waldvögelein*

THE OPENING ACCLAMATION

BCP P. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GLORIA

S 280

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

CHILDREN'S CHAPEL PRAYER

(Children's Chapel is an experience for children 4 years through 5th grade. Children under age 4 may attend with a parent or be cared for in the nursery.)

The Celebrant says
Children of God, go forth to receive God's Word. May it light your way, fill your hearts with love, and your lives with hope and joy. Amen.

THE FIRST LESSON

GENESIS 15:1-6

A Reading from the Book of Genesis.

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

The Word of the Lord.

People **Thanks be to God.**

PSALM 33:12-22 *(The Psalm is read in unison.)*

Happy is the nation whose God is the Lord! *
happy the people he has chosen to be his own!

The Lord looks down from heaven, *
and beholds all the people in the world.

From where he sits enthroned he turns his gaze *
on all who dwell on the earth.

He fashions all the hearts of them *
and understands all their works.

There is no king that can be saved by a mighty army; *
a strong man is not delivered by his great strength.

The horse is a vain hope for deliverance; *
for all its strength it cannot save.

Behold, the eye of the Lord is upon those who fear him, *
on those who wait upon his love,

To pluck their lives from death, *
and to feed them in time of famine.

Our soul waits for the Lord; *
he is our help and our shield.

Indeed, our heart rejoices in him, *
for in his holy Name we put our trust.

Let your loving-kindness, O Lord, be upon us, *
as we have put our trust in you.

THE SECOND LESSON

HEBREWS 11:1-3, 8-16

A Reading from the Letter to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was

to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.
People Thanks be to God.

We stand.

SEQUENCE HYMN #707

"Take my life, and let it be consecrated" *Hollingside*

THE HOLY GOSPEL LUKE 12:32-40

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you Lord Christ.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.
People Praise to you, Lord Christ.

We sit.

THE SERMON THE REVEREND RACHEL McELWEE

A period of silence is kept.

We stand.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or stand as you are able.

THE PRAYERS OF THE PEOPLE (FORM IV) BCP P. 388

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant pronounces the absolution.

We stand.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

We sit.

THE ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

"His Eye is on the Sparrow" C. H. Gabriel
Sheri Van Orden, *soloist*

We stand.

DOXOLOGY HYMN #380 vs. 3

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

BCP p. 361

Celebrant The Lord be with you.
 People And also with you.
 Celebrant Lift up your hearts.
 People We lift them to the Lord.
 Celebrant Let us give thanks to the Lord our God.
 People It is right to give him thanks and praise.

We kneel or stand, as able. Then, facing the Holy Table, the Celebrant proceeds with the Eucharistic Prayer.

THE SANCTUS (Sung by all)

S 125

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE LORD'S PRAYER (Said by all)

THE FRACTION ANTHEM #S154 (Sung by all.)

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE COMMUNION OF THE PEOPLE

We welcome you to receive the true presence of Jesus in this Holy Communion. Come forward to the altar rail and kneel (or stand) with an upturned palm to receive the bread. To receive the wine, you may either drink from the chalice or intinct (dip) your bread in the chalice. Gluten free wafers are available; if you need one, please ask the clergy. If you'd prefer not to receive communion, but would like to receive a blessing, kneel (or stand) at the rail with your arms crossed.

MUSIC AT COMMUNION

"Somebody's Knocking at Your Door" *Spiritual*
Summer Choir

Hymn #517 *Brother James' Air*
"How lovely is thy dwelling place"

We stand or kneel.

THE SENDING OUT OF EUCCHARISTIC VISITORS

Celebrant In the name of Christ and of this congregation, I send you forth bearing these holy gifts, that those to whom you go... may share with us in the Communion of Christ's Body and Blood.

People We who are many are one body as we share one bread, one cup. Amen.

THE POSTCOMMUNION PRAYER

BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

We stand.

IN PROCESSION HYMN #579

"Almighty Father, strong to save"

Melita

THE DISMISSAL (standing)

The Celebrant dismisses the People, and the People respond.

Thanks be to God.

THE POSTLUDE

"Voluntary in C"

Benjamin Cross

† † †

The flowers on the Altar are given to the glory of God.

SERVERS AT THE LITURGY

Eucharistic Ministers

Jean Frank
Ginger Mock

Flower Ministry
Catherine Owens
Pam Palmer

Lector

Shannon Brown

Bread Baker
Kim Geib

Intercessor

Jean Frank

Bread of Life
Kathleen Gruber

Ushers

Larrie & Vicki Besudry

Altar Guild Team 4

Kim Geib, Jayne Jeney,
Dolores Lord, Beverly Payne,
Virginia Powell,
Mary Ann Rood, Ann Smith

Greeters

Rob & Kim Hicks

Vestry Person of the Service

Sharon Barlow

Breakfast Team 6

Bob Jakober, Glenn Kratz,
Charles Lasserre,
Jon Lasserre, David Page,
Dale Schlenker,
Ron Singleton, Tony Stubits

Children's Chapel

Carly Woodfin &
Fr. Joe Woodfin

Videographer

Ken Saitow

THE CLERGY OF ST. PETER'S

The Right Reverend Samuel Johnson Howard, *Bishop*
The Reverend Joseph R. Woodfin, *Rector*
The Reverend Rachel McElwee, *Priest Associate*
The Reverend Canon John Tidy, *Priest Associate*

THE VESTRY OF ST. PETER'S

Class of 2022
Meghann Allen
Sharon Barlow
Connie McDaniel, *Sr. Warden*
Virginia Clark Rogers

Class of 2023
Pete Booth
Tom Ray
Tezlyn Watts
Chad Wykle

Class of 2024
Jim Carpenter, *Jr. Warden*
Clint Smith
Rhonda Warren, *Clerk*
Bob White

Jen Lasserre, *Treasurer*
904.261.4293 ext. 102

ST. PETER'S CHARITABLE FOUNDATION BOARD OF TRUSTEES

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Sandy Vose, *Vice Chairperson*
Ben Stephens, *Secretary*
Ken McDaniel, *Treasurer*

Anne Apt
Leigh Coulter Beal
Michael Broussard
Ginny Burnet
Tom Ray

Ex-officio Members
Bert Jenkins, *Trustee Emeritus*
The Reverend Joseph R. Woodfin, *Rector*
Connie McDaniel, *Senior Warden*

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St. Peter's Mission Statement

*St. Peter's Episcopal Church seeks to be a warm, welcoming community of people called to know, love, worship, and serve Jesus Christ and His people.
We believe that Christian life is a journey. We invite God's people to journey with us.*



St. Peter's Episcopal Church

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