

We stand.

THE PROCESSIONAL HYMN FMSB p. 49

"Here I Am to Worship"

Tim Hughes

THE OPENING ACCLAMATION

BCP P. 355

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE FMSB p. 97

"Sanctuary" John W. Thompson and Randy Scruggs

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

CHILDREN'S CHAPEL PRAYER

(Children's Chapel is an experience for children 4 years through 5th grade. Children under age 4 may attend with a parent or be cared for in the nursery.)

The Celebrant continues

Children of God, go forth to receive God's Word. May it light your way, fill your hearts with love, and your lives with hope and joy. Amen.

Those people going to Children's Chapel now follow the cross on the way.

THE FIRST LESSON

ACTS 16:9-15

A Reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the

river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

The Word of the Lord.

People **Thanks be to God.**

PSALM 67 *(The Psalm is read in unison.)*

May God be merciful to us and bless us, *
show us the light of his countenance and come to us.

Let your ways be known upon earth, *
your saving health among all nations.

Let the peoples praise you, O God; *
let all the peoples praise you.

Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.

Let the peoples praise you, O God; *
let all the peoples praise you.

The earth has brought forth her increase; *
may God, our own God, give us his blessing.

May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

THE SECOND LESSON

REVELATION 21:10, 22:22:5

A Reading from the Revelation of John.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads.

And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The Word of the Lord.
People Thanks be to God.

We stand.

SEQUENCE HYMN FMSB p. 105

"Spirit Song"

John Wimber

THE HOLY GOSPEL

JOHN 5:1-9

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to you, Lord Christ.

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids-- blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

The Gospel of the Lord.
People Praise to you, Lord Christ.

We sit.

THE SERMON

MADDOX BRYANT,
GRACYN FREDRICK, COOPER SINES

A period of silence is kept.

We stand.

THE NICENE CREED [an affirmation of faith]

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and
unseen.

We believe in one Lord, Jesus Christ, the only Son of
God, eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten,
not made, of one Being with the Father. Through him
all things were made. For us and for our salvation he
came down from heaven: by the power of the Holy
Spirit he became incarnate from the Virgin Mary, and
was made man. For our sake he was crucified under
Pontius Pilate; he suffered death and was buried. On
the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at
the right hand of the Father. He will come again in
glory to judge the living and the dead, and his king-
dom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son. With the
Father and the Son he is worshiped and glorified. He
has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of
the world to come. Amen.

Please kneel or stand as you are able.

EASTERTIDE PRAYERS OF THE PEOPLE

In this Easter season, let us offer our prayers in faith and
confidence, for Christ is risen.

People The Lord is risen indeed.

For the whole earth, wonderfully created and lovingly re-
deemed, that it may proclaim the glory of God, for Christ is
risen.

People The Lord is risen indeed.

For our Bishops, Justin, Archbishop of Canterbury, Michael,
Presiding Bishop, John, our bishop; our clergy Joe, John,
Rachel, Carolyn, and Evelyn and for all the holy Church,
that we may bear witness to the unity that flows from our
baptism, for Christ is risen.

People The Lord is risen indeed.

For those in authority in every land, especially Joseph, our
president that they may govern with justice and compas-
sion, for Christ is risen.

People The Lord is risen indeed.

For all who suffer in mind, body, and spirit, especially, ...
that they may be filled with healing and hope, for Christ is
risen.

People The Lord is risen indeed.

For all who have died and all who mourn, that they may re-
joice in the promise of life eternal, for Christ is risen.

People The Lord is risen indeed.

The Celebrant concludes with a Collect.

We stand.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

We sit.

THE ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY FMSB p. 42

"God's Own Fool"

Michael Card

DOXOLOGY HYMN #380 vs. 3

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER D

BCP p. 372

*We kneel or stand, as able. Then, facing the Holy Table, the Celebrant
proceeds with the Eucharistic Prayer.*

THE SANCTUS (*Sung by all*)

Holy, Holy, Holy Lord
God of power and might
Heaven and earth are full of
your glory
Lord we sing your praise
Hosanna in the Highest
Hosanna in the Highest
Hosanna in the Highest
Hosanna in the Highest
Lord we sing your praise.
Holy, Holy, Holy Lord

God of power and might
Blessed is He who comes in the
name of the Lord
Hosanna in the Highest
Hosanna in the Highest
Hosanna in the Highest
Lord we sing your praise.

FMSB p. 91 "Our Father" Steve Crosky

FRACTION ANTHEM (*Said by all*)

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

THE COMMUNION OF THE PEOPLE

We welcome you to receive the true presence of Jesus in this Holy Communion. Come forward to the altar rail and kneel (or stand) with an upturned palm to receive the bread. To receive the wine, note that there is one chalice for drinking and one for intincting (dipping). You may choose to drink from the chalice OR hold your bread in front of you to indicate that you would like to dip your bread in the wine. The Eucharistic ministers will bring the correct chalice to you. Gluten free wafers are available; if you need one, please ask the clergy. If you'd prefer not to receive communion, but would like to receive a blessing, kneel (or stand) at the rail with your arms crossed.

MUSIC AT COMMUNION

FMSB p. 56 "I Am the Bread of Life" Suzanne Toolan

FMSB p. 82 "My Stronghold, My Savior (Psalm 62)"

John Michael Talbot

FMSB p. 52 "Holy Ground" Christopher Beatty

We stand or kneel.

THE SENDING OUT OF EUCHARISTIC VISITORS

Celebrant In the name of Christ and of this congregation, I send you forth bearing these holy gifts, that those to whom you go... may share with us in the Communion of Christ's Body and Blood.

People We who are many are one body as we share one bread, one cup. Amen.

THE POSTCOMMUNION PRAYER BCP p. 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

We stand.

IN PROCESSION FMSB p. 72

"Lead On, O King Eternal" Ernest Shurtleff & Henry Smart

THE DISMISSAL (*standing*)

The Celebrant or Deacon dismisses the People, and the People respond.

People Thanks be to God.

† † †

*The flowers on the Altar are given by
Jeread & Annette Sines to the glory of God
and in celebration of Cooper Sines' 18th birthday.*

SERVERS AT LITURGY

Eucharistic Ministers

Jean Frank, Ginger Mock

Graduating Seniors

Emmie Athavale, Philip Balyeat, Emma Kate Beard, Harrison Blalock, Maddox Bryant, Gracyn Fredrick, Cooper Sines

Lectors

Aislinn Bell, Teal Lilly

Intercessor

Cadie Gillette

Ushers

Ella Bunn, Zatie Venditti

Greeters

Emmie Athavale, Riley Talbert

Children's Chapel

Rachel McElwee, Tim McKee

Vestry Person of the Service

Meghann Allen

Acolyte Team Blue

Flower Ministry

Julie Bennett

Doug Leatherbury

Bread Baker

Beth Thornton

Bread of Life

Dolores Lord

Altar Guild Team 1

Martha Blalock, Angie Conway, Gail Crim, Elsie Green, Linda Lentjes, Ginger Mock, Marcy Mock, Amelia Phillips, Jaye Smith

Breakfast Team 3

Larrie Beaudry, Chuck Cone, Fred Eichmann, Ed Grissom, Charles Hughes, Kevin Lilly, Greg Perkins, Bubba Quattlebaum, Tony Perez, Tom Ray, Dale Spencer, Jerry Torchia

THE CLERGY OF ST. PETER'S

The Right Reverend Samuel Johnson Howard, *Bishop*
The Reverend Joseph R. Woodfin, *Rector*
The Reverend Rachel McElwee, *Priest Associate*
The Reverend Canon John Tidy, *Priest Associate*
The Reverend Carolyn Murdoch, *Deacon*
The Reverend Evelyn Payson, *Deacon*

THE VESTRY OF ST. PETER'S

Class of 2022
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Sharon Barlow
Connie McDaniel, *Sr. Warden*
Virginia Clark Rogers, *Clerk*

Class of 2023
Pete Booth
Tom Ray
Tezlyn Watts
Chad Wykle

Class of 2024
Jim Carpenter
Clint Smith
Rhonda Warren
Bob White

Jen Lasserre, *Treasurer*
904.261.4293 ext. 102

ST. PETER'S CHARITABLE FOUNDATION BOARD OF TRUSTEES

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Ginny Burnet
Tom Ray

Ex-officio Members
Bert Jenkins, *Trustee Emeritus*
The Reverend Joseph R. Woodfin, *Rector*
Connie McDaniel, *Senior Warden*

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St. Peter's Mission Statement

*St. Peter's Episcopal Church seeks to be a warm, welcoming community of people called to know, love, worship, and serve Jesus Christ and His people.
We believe that Christian life is a journey. We invite God's people to journey with us.*



St. Peter's Episcopal Church

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