

**St. Peter's Episcopal Church  
801 Atlantic Avenue  
Fernandina Beach, Florida 32034**

## **2023 Community Outreach Grants**

Through the generosity of its parishioners and in keeping with our Mission Statement, St. Peter's is accepting applications for Community Outreach Grants to be awarded in February 2023. Interested organizations should submit the simplified 3-page grant application that asks information about the organization its financial position and the specifics about the program for which the grant would be used. These applications are due in the St. Peter's Church Office by Friday, December 30, 2022. All the applications will be reviewed by the Community Outreach Committee and recommendations are made to the Vestry for the awarding of the grants. It is expected that grants will be awarded in early February.

Over the past 7 years, over \$50,000 in grants has been awarded to organizations for programs locally, regionally and all the way to Ethiopia. Additionally, other funds have been earmarked to be used for local assistance programs in Nassau County.

If you have any questions, please contact the Rev. Joe Woodfin at [jwoodfin@stpetersparish.org](mailto:jwoodfin@stpetersparish.org) or 904-261-4293.

### ***St. Peter's Mission Statement***

St. Peter's Episcopal Church seeks to be a warm, welcoming community of people called to know, love, worship, and serve Jesus Christ and His people. We believe that Christian life is a journey and invite God's people to journey with us.

Give us grateful hearts, our Father, for all thy mercies, and make us mindful of the needs of others; through Jesus Christ our Lord.  
Amen. *(BCP 835)*

**2023 Community Outreach Grant Application**  
**St. Peter's Episcopal Church**  
**Fernandina Beach, Florida**

**1. Organization Information**

The Organization's  
name (as it appears on  
IRS records)

Address

Phone

Fax

E-mail

Website (if applicable)

Primary Contact Name  
(for purposes of this  
application)

Contact Phone  
(if different from above)

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**2. Organization's Purpose/Mission**

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3. How many individuals (unduplicated) did your organization serve between January 1, 2022 and September 30, 2022?

4. Amount being requested (not to exceed \$3,000 except in extraordinary circumstances):


5. What *specific* program or activities will the requested funds serve? Be sure to provide sufficient context to explain how the funds will impact your organization's larger goals, and to indicate, in as much detail as possible, how the funds being requested will be spent.

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Please be sure to indicate how many individuals will be directly impacted / served by the funds being requested.

6. If your organization has received financial support from St. Peter's since January 1, 2017, please indicate the amount(s) below. If not, please indicate "N/A."

2017 _____	2020 _____
2018 _____	2021 _____
2019 _____	

**Attachments.** Be sure to provide copies of the following documents with your proposal:

Attachment #1. Financial Packet with a copy of your organization's:

- 1a. Operating budget for your *current* fiscal year,
- 1b. Most recent monthly (or quarterly) financial statement, which should provide information about current expenditures *vs.* income

Attachment #2. Copy of your organization's IRS letter of determination of 501(c)(3) status.

Attachment #3. List of those individuals comprising your organization's governing body (e.g., Board of Trustees).

Attachment #4. Two additional singled-sided (or one double-sided) page(s) of information you would like to provide about your organization. This may be a newsletter, a brochure, a report, etc.

So that we might be able to evaluate all applications fairly, **agencies should not include any information beyond that which has been requested.** Thank you for your cooperation.

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Return this completed application form (along with the four attachments) to:

*Outreach Committee  
ATTN: The Rev. Joe Woodfin  
St. Peter's Episcopal Church  
801 Atlantic Avenue  
Fernandina Beach, FL 32034*

It is understood that any funds granted as a result of this request are to be used for the activities and purposes described herein. Furthermore, the undersigned is responsible for all required narrative and fiscal reports.

Signature: \_\_\_\_\_

Printed Name & Title: \_\_\_\_\_

Deadline for applications: 2:00 PM, Friday, December 30, 2021.

Applicants will be contacted by mid-February 2023.