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*Thank you for joining us for worship this morning. The liturgy begins on page 355 of the red Book of Common Prayer (BCP).  
We hope this bulletin provides the information you need in order to participate fully in our worship. We are glad you are here!*

## PROCESSIONAL HYMN

*See the Morning Breaking (Charlotte Lee and Douglas E. Wagner)*

See the morning breaking through the valleys and the hills,  
See the morning breaking as I go, as I go,  
See the morning breaking through the valleys and the hills,  
I'm going home to Jesus, bless my soul, bless my soul.

Hear the people stirring, through the valleys and the hills,  
Hear the people stirring, as I go, as I go,  
Hear the people stirring through the valleys and the hills,  
I'm going home to Jesus, bless my soul, bless my soul.

Feel the fresh wind blowing through the valleys and the hills,  
Feel the fresh wind blowing, as I go, as I go,  
Feel the fresh wind blowing through the valleys and the hills,  
I'm going home to Jesus, bless my soul, bless my soul.

CCLI Song # 4527048  
Charlotte Lee | Douglas E. Wagner  
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## OPENING ACCLAMATION

*The people standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## SONG OF PRAISE

*Sanctuary (John W. Thompson and Randy Scruggs)*

Lord prepare me to be a sanctuary,  
Pure and holy tried and true  
With thanksgiving, I'll be a living  
Sanctuary for you.

1982 Whole Armor (Exc. Admin. By Justin  
Peters) / Lita Music (3609 Donna Kay Drive,  
Nashville TN 37211) / Full Armor Music  
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## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## CHILDREN'S CHAPEL

*After a prayer, children ages 4 through 5th grade are dismissed for Children's chapel. Children under age 4 may attend with a parent or be cared for in the nursery.*

**FIRST READING: Jeremiah 31:7-9**

<sup>7</sup>Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." <sup>8</sup>See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. <sup>9</sup>With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

**PSALM: Psalm 126**

- <sup>1</sup>When the LORD restored the fortunes of Zion, \*  
then were we like those who dream.
- <sup>2</sup>Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.
- <sup>3</sup>Then they said among the nations, \*  
"The LORD has done great things for them."
- <sup>4</sup>The LORD has done great things for us, \*  
and we are glad indeed.
- <sup>5</sup>Restore our fortunes, O LORD, \*  
like the watercourses of the Negev.
- <sup>6</sup>Those who sowed with tears \*  
will reap with songs of joy.
- <sup>7</sup>Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

**SECOND READING: Hebrews 7:23-28**

<sup>23</sup>The former priests were many in number, because they were prevented by death from continuing in office; <sup>24</sup>but he holds his priesthood permanently, because he continues forever. <sup>25</sup>Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. <sup>26</sup>For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. <sup>27</sup>Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. <sup>28</sup>For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

**SEQUENCE HYMN**

*Amazing Grace (John Newton)*

*All stand.*

Amazing grace, how sweet the sound, that saved a  
wretch like me!  
I once was lost, but now am found, was blind, but now I see.  
  
'Twas grace that taught my heart to fear,  
and grace my fears relieved;  
How precious did that grace appear, the hour I first believed!

Through many dangers, toils and snared, I have already come;  
'Tis grace that brought me safe thus far,  
and grace will lead me home.

When we've been there ten thousand years,  
bright shining as the sun,  
We've no less days to sing God's praise than  
when we'd first begun.

Praise God .....

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**GOSPEL: Mark 10:46-52**

*Deacon or Celebrant*        The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*                        Glory to you, Lord Christ.

<sup>46</sup>[Jesus and his disciples] came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. <sup>47</sup>When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" <sup>48</sup>Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of Da-

vid, have mercy on me!" <sup>49</sup>Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." <sup>50</sup>So throwing off his cloak, he sprang up and came to Jesus. <sup>51</sup>Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." <sup>52</sup>Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Deacon or Celebrant  
People

The Gospel of the Lord.  
Praise to you, Lord Christ.

THE SERMON  
Hodsdon

The Reverend Doug

#### THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

#### CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

#### THE PEACE

Celebrant  
People

The peace of the Lord be always with you.  
And also with you.

#### OFFERTORY HYMN

If I could have the world and all it owns,  
A thousand kingdoms, a thousand  
thrones.  
If all the earth were mine to hold.  
with wealth my only goal.  
I'd spend my gold on selfish things  
Without the love that your life brings  
Just a little bit more is all I'd need  
'Till life was torn from me.

**Chorus:** I'd rather be in the  
palm of your hand  
Tho' rich or poor I may be  
Faith can see right through the  
circumstance  
Sees the forest in spite of the  
trees  
Your grace provides for me.

*I'd Rather be in the Palm of Your Hand (Ron Block)*

If I should walk the streets,  
no place to sleep  
No faith in promises you keep.  
I'd have no way to buy my bread  
With the Bible for my bed.  
But if I trust the one who died for me  
Who shed his blood to set me free  
If I live my life to trust in you  
Your grace will see me through.  
(Chorus)

PRESENTATION HYMN

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above, ye heavenly host  
Praise Father, Son, and Holy Ghost.

EUCCHARISTIC PRAYER B

*Celebrant*           The Lord be with you.  
*People*               And also with you.  
*Celebrant*           Lift up your hearts.  
*People*               **We lift them to the Lord.**  
*Celebrant*           Let us give thanks to the Lord our God.  
*People*               **It is right to give him thanks and praise.**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

*Celebrant and People*

Holy, Holy, Holy Lord  
God of power and might  
Heaven and earth are full of your glory  
Lord we sing your praise  
Hosanna in the Highest  
Hosanna in the Highest  
Hosanna in the Highest  
Lord we sing your praise.

Holy, Holy, Holy Lord  
God of power and might  
Blessed is He who comes in the name of the Lord  
Hosanna in the Highest  
Hosanna in the Highest  
Hosanna in the Highest  
Lord we sing your praise.

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus

Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
*AMEN.*

### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

#### *People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

*We welcome you to receive the true presence of Jesus in this Holy Communion. Come forward to the altar rail and kneel or stand with an upturned palm to receive the bread. (Gluten-free wafers are available upon request.) To receive the wine, you may either drink from the chalice or intinct (dip) your bread carefully in the chalice. If you'd prefer not to receive communion, but would like to receive a blessing, kneel or stand at the altar rail with your arms crossed over your chest.*

*Please do not hesitate to ask for communion to be brought to you in your pew. Notify an usher, who will let the clergy know to assist you.*

### COMMUNION HYMN

#### *I Am the Bread of Life (Suzanne Toolan)*

I am the bread of life, he who comes to me shall not hunger,  
He who believes in me shall not thirst  
No one can come to me unless the Father draw him.

Unless you eat of the flesh of the Son of Man, and drink of his  
blood,  
And drink of his blood you shall not have life within you

**Chorus:** And I will raise him up, and he will raise him up  
And I will raise him up on the last day

I am the resurrection, I am the life, he who believes in me,  
Even if he die, he shall live forever.

The bread that I will give is my flesh for the life of the world,  
And he who eats of this bread, he shall live forever, he shall live  
forever

Yes, Lord, I believe that you are the Christ, the Son of God,  
Who has come into the world

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### COMMUNION HYMN

#### *More Precious Than Silver (Lynn DeShazo and Pete Sanchez, Jr.)*

Lord, You are more precious than silver.  
Lord, You are more costly than gold.  
Lord, You are more beautiful than diamonds  
And nothing I desire compares with you

For Thou, O Lord, art high above all the earth,  
Thou art exalted far above all gods  
For Thou, O Lord, art high above all the earth,  
Thou art exalted far above all gods.

1982 Integrity's Hosanna! Music (c/o Integrity  
Music, Inc.) CCLI# 652972

### COMMUNION HYMN

#### *Oh Lord You're Beautiful (Keith Green)*

Oh Lord, You're beautiful.  
Your face is all I seek  
And when your eyes are on this child  
Your grace abounds in me.

Oh Lord, You're wonderful.  
Your love is all I need.  
And when your love is on this child,  
Forgiveness I receive

Oh Lord, You're merciful.  
Your touch is all I need.  
And when your hands are on this child,  
Your healing I receive

Oh Lord, please light the fire  
That once burned bright and clear.  
Replace the lamp of my first love,  
That burns with holy fear.

1980 Birdwing Music - BMG Songs, Inc. (Admin.  
By BMG) / Cherry Lane Music Publishing Company  
(ASCAP) CCLI License Number 656972

## SENDING OF EUCHARISTIC VISITORS

*Celebrant* In the Name of Christ and of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

*People* We who are many are one body, as we share one bread, one cup. Amen.

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## BLESSING

### CLOSING PROCESSIONAL HYMN

*Days of Elijah (Robin Mark)*

These are the days of Elijah, declaring the Word of the Lord  
And these are the days of your servant, Moses,  
Righteousness being restored,  
Though these are the days of great trials,  
Of famine and darkness and sword  
Still we are the voice in the desert, crying,  
"Prepare ye the way of the Lord."

These are the days of Ezekiel, the dry bones becoming as flesh,  
And these are the days of your servant, David,  
Rebuilding a temple of praise.  
And these days of the harvest,  
the fields are as white in the world.  
And we are your laborers in your vineyard,  
Declaring the Word of the Lord.

**Chorus:** Behold He comes, riding on the clouds,  
Shining like the sun, at the trumpet call  
So, lift your voice; it's the year of Jubilee,  
And out of Zion's Hill salvation comes.

There's no God like Jehova. There's no God like Jehova.  
There's no God like Jehova. There's no God like Jehova.

Chorus  
1996 Daybreak Music, Ltd.  
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## DISMISSAL


*Deacon or Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

† † †

*The flowers on the Altar are given by Jim Corbett to the glory of God  
and in loving memory of Lorraine Corbett.*

† † †



“GO;  
YOUR  
FAITH  
HAS MADE  
YOU  
WELL.”

MARK 10:52, NRSV

CLERGY OF ST. PETER'S

The Reverend Doug Hodsdon, *Interim Rector*  
The Reverend Rachel McElwee, *Priest Associate & Children's Ministry Coordinator* - Ext. 104  
The Reverend Deacon Annette Sines, *Director of Pastoral Care* - Ext. 111

VESTRY OF ST. PETER'S

Class of 2024

Jim Carpenter, Jr. *Warden*, Clint Smith, Rhonda Warren, *Clerk*, Bob White

Class of 2025

Leigh Coulter Beal, Rob Hicks, Ken Saitow, *Sr. Warden*, Beth Thornton

Class of 2026

Annette Bell, Kevin Green, Diane LoCastro, Tracy Smythe

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