

THE PRELUDE

“All Glory Be To God On High” BWV 662

J. S. Bach

*We stand.*

THE PROCESSIONAL HYMN #460

“Alleluia! sing to Jesus”

*Hyfrydol*

THE OPENING ACCLAMATION

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GLORIA

S 280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

CHILDREN'S CHAPEL PRAYER

*(Children's Chapel is an experience for children 4 years through 5<sup>th</sup> grade. Children under age 4 may attend with a parent or be cared for in the nursery.)*

*The Celebrant says*

Children of God, go forth to receive God's Word. May it light your way, fill your hearts with love, and your lives with hope and joy. Amen.

*As children depart for Children's Chapel we sing verse 1 of "They'll Know We are Christians" FMSB pg. #120*

THE FIRST LESSON

JEREMIAH 23:1-6

A Reading from the Book of Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

The Word of the Lord.

People Thanks be to God.

PSALM 46 *(The Psalm is read in unison.)*

God is our refuge and strength, \*  
a very present help in trouble.

Therefore we will not fear, though the earth be moved, \*  
and though the mountains be toppled into the depths of the sea;

Though its waters rage and foam, \*  
and though the mountains tremble at its tumult.

The Lord of hosts is with us; \*  
the God of Jacob is our stronghold.

There is a river whose streams make glad the city of God, \*  
the holy habitation of the Most High.

God is in the midst of her; she shall not be overthrown; \*  
God shall help her at the break of day.

The nations make much ado, and the kingdoms are shaken; \*  
God has spoken, and the earth shall melt away.

The Lord of hosts is with us; \*  
the God of Jacob is our stronghold.

Come now and look upon the works of the Lord, \*  
what awesome things he has done on earth.

It is he who makes war to cease in all the world; \*  
he breaks the bow, and shatters the spear, and burns the shields with fire.

"Be still, then, and know that I am God; \*  
I will be exalted among the nations; I will be exalted in the earth."

The Lord of hosts is with us; \*  
the God of Jacob is our stronghold.

THE SECOND LESSON

COLOSSIANS 1:11-20

A Reading from the Letter of Paul to the Colossians.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers--all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord.

People Thanks be to God.

*We stand.*

SEQUENCE HYMN #544

"Jesus shall reign where'er the sun "

*Duke Street*

THE HOLY GOSPEL

LUKE 23:33-43

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of the Lord.

People Praise to you, Lord Christ.

*We sit.*

THE SERMON

THE REVEREND RACHEL MCELWEE

*A period of silence is kept. We stand.*

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were

made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

*Please kneel or stand as you are able.*

THE PRAYERS OF THE PEOPLE (FORM IV)

BCP pg. 388

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant pronounces the absolution.*

*We stand.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

*We sit.*

THE ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

“Good Folk Who Dwell On Earth”

Katherine K. Davis

*We stand.*

DOXOLOGY HYMN #380 vs. 3

THE GREAT THANKSGIVING

BLESSING OF PLEDGES

EUCCHARISTIC PRAYER B

BCP p. 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

*We kneel or stand, as able. Then, facing the Holy Table, the Celebrant proceeds with the Eucharistic Prayer.*

THE SANCTUS #S 125 (Sung by all)

  
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

  
heaven and earth are full of your glo - ry. Ho -

  
san - na in the high - est. Ho - san - na in the high - est.

  
Blessed is he who comes in the name of the Lord. Ho -

  
san - na in the high - est. Ho - san - na in the high - est.

## THE LORD'S PRAYER (Said by all)

*This setting is not used in Lent.*



Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; There - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

We welcome you to receive the real presence of Christ in this Holy Communion. To receive the bread, kneel or stand at the altar rail with your hands extended. To receive the wine, the historic Christian practice is drinking from the common chalice. If you are uncomfortable doing so in this season, you may reverently acknowledge the chalice as it passes, or take an individual cup of wine from the tray next to the altar rail. Return the empty cup to the tray located in the back as you exit.

## THE COMMUNION OF THE PEOPLE

### MUSIC AT COMMUNION

Hymn #421

“All glory be to God on high”

*Allein Gott in der Höh*

Hymn #678

“Surely it is God who saves me”

*College of Preachers*

*We stand or kneel.*

### THE SENDING OUT OF EUCHARISTIC VISITORS

**Celebrant** In the name of Christ and of this congregation, I send you forth bearing these holy gifts, that those to whom you go... may share with us in the Communion of Christ's Body and Blood.

**People** We who are many are one body as we share one bread, one cup. Amen.

### THE POSTCOMMUNION PRAYER

BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### THE BLESSING

*We stand.*

IN PROCESSION HYMN #494

“Crown him with many crowns”

*Diademata*

THE DISMISSAL (*standing*)

*The Celebrant dismisses the People, and the People respond.*

**Thanks be to God.**

THE POSTLUDE

“Now Thank We All Our God” BWV 79

J. S. Bach

† † †

*The flowers on the Altar are given by Curtis Hensyl to the glory of God and in loving memory of Jerrie Richardson.*